

From the Rector _____

St. John the Evangelist tells us that after the resurrection Jesus passed through locked doors. St. Luke tells us that He appeared and disappeared at will, and eventually ascended into heaven while his disciples watched in amazement. St. Matthew tells us that at the resurrection the earth quaked and an angel with the appearance of lightning descended from heaven. And in St. Mark, the women fled from the tomb in terror and fear. But the account from St. John's Gospel of the very first events of the Day of the Resurrection begins without any of that commotion and confusion; it begins so quietly, so gently; perhaps a merciful way to begin after all of the horror of Good Friday.

Mary Magdalene goes to the tomb of Jesus in the darkness early on that Sunday morning carrying with her all the memories of the man she loved; carrying all the trauma of the death that she had witnessed. She comes to this tomb in the same way that we often return to a place of grief: the place of an accident; the grave of a loved one – struggling to go forward, unable to go back: locked in grief; deeply wounded by the violence; holding onto something – a hope, a dream, a person even – which is now dead. And yet in the darkness of that dawn, when all else seemed utterly hopeless, God took over.

There is with us this Easter something far greater than just the mysterious forces of nature; something greater than just the seasonal forces of life and death and new life; something at which the forces of hostility and death, of falsehood and betrayal and exploitation, all falter and crumble. The God of life and love; the God of creation and re-creation has 'eastered' all of creation; as Gerald Manley Hopkins has so helpfully put it. In fact, God has 'eastered' us. The God who raises His Son from the dead to a new life free of all that brings sorrow and pain to human life, free of all that weighs us down and tears us apart, is the very same God who promises to raise us to new life, not just someday or time so far off in the future that it seems unreal to us but this very day! The Resurrection is not just a future hope. It is also a present reality, for those who have the eyes to see.

The Resurrection of Christ is the great dividing line of all of life, that point that divides our past from our future, which divides the darkness of night's sorrow from the bright sunshine of a new dawn; that point that tells us, no matter what we may have done in the past, whether for good or ill, no matter what may have once been, God promises a new and even better future. The Resurrection of Christ shows us that all things can and shall be made new in Christ, including you and me. We are not

condemned by our past nor held hostage by our sins. We are more than just the victims of circumstance. Whatever our personal history might be, we are not its slaves; nor are we defined by the mistakes we've made. All things are made new in the power of the risen Christ.

The Resurrection of Christ is the sure and certain sign that hope is the one thing we can always hang on to, because even the very worst of all things has already been overcome! Life begins all over again, because Jesus lives; because of His once and for all resurrection from the dead! And your resurrection is possible. We need only to live the Gospel; to live hopefully; to live joyfully; to live lovingly and compassionately, every day. Just 'practice resurrection,' as Wendell Berry has put it so well. Practice resurrection day by day, and you will see.



Parish Notices and Updates _____

CAPTAIN NICHOLAS SAULNIER, a 3rd Year student at Wycliffe College in Toronto, will be ordained as deacon in the Church of God on the **Feast of St. Barnabas, June 11th**, at 2:00 p.m. at St. George's Anglican Church in Moncton. Captain Saulnier is expected to start his work in the Parishes of St. Mary, York, Marysville, and Stanley shortly after his ordination. Please keep him in your prayers as he prepares for this foundational day in his ministry as he responds to God's call to servanthood.

SAFE FOOD HANDLING COURSE: Chef Yves Dechaine will be offering the course on *Wednesday, April 27th*, **starting at 9:00 a.m.** here at St. Mary's. If you are one of those who previously expressed a wish to receive the training and have not yet confirmed your availability on that date please speak with the Rector this week.

OUR WEEKLY BIBLE STUDY resumes this coming Friday, April 22nd, **from 10:00 to 11:30 a.m. on Zoom.** As we continue with our series called "Matriarchs & Patriarchs; Prophets & Papyri: the great stories of the Old Testament and how they point us to Jesus." If you'd like to join us, even occasionally, please let the Rector know so that he can send the Zoom link to you.



The Paschal Candle is given to the Glory of God and in loving memory of Charles & Jessie McElman.

Rest eternal grant unto them, O Lord, and let light perpetual shine upon them.

We acknowledge that the land on which we gather is the traditional unceded territory of the Wəlastəkwiyyik (Wolastoqiyik) Peoples. This territory is covered by the “Treaties of Peace and Friendship” which Wəlastəkwiyyik (Wolastoqiyik), Mi’kmaq, and Passamaquoddy Peoples first signed with the British Crown in 1726. The treaties did not deal with surrender of lands and resources but in fact recognized Mi’kmaq and Wəlastəkwiyyik (Wolastoqiyik) title and established the rules for what was to be an ongoing relationship between nations.



SCHEDULE OF SERVICES

APRIL 18: MONDAY IN EASTER WEEK

8:30 a.m. – Morning Prayer

4:30 p.m. – Evening Prayer

APRIL 19: TUESDAY IN EASTER WEEK

10:00 a.m. – Morning Prayer

With the Clericus of the Archdeaconry of Fredericton

4:30 p.m. – Evening Prayer

APRIL 20: WEDNESDAY IN EASTER WEEK

8:30 a.m. – Morning Prayer

6:30 p.m. – Evening Prayer

7:00 p.m. – Holy Eucharist

APRIL 21: THURSDAY IN EASTER WEEK

8:30 a.m. – Morning Prayer

4:30 p.m. – Evening Prayer

APRIL 22: FRIDAY IN EASTER WEEK

8:30 a.m. – Morning Prayer

4:00 p.m. – Evening Prayer (Zoom)

APRIL 23: SATURDAY IN EASTER WEEK

8:30 a.m. – Morning Prayer

4:30 p.m. – Evening Prayer

5:00 p.m. – Holy Eucharist

APRIL 24: OCTAVE DAY OF EASTER

9:30 a.m. – Morning Prayer

10:00 a.m. – Holy Eucharist

The Anglican Church of Canada *The Diocese of Fredericton* THE PARISH OF ST. MARY, YORK



In the resurrection of Jesus from the dead, we see God’s decisive victory not only over death but over all God’s other enemies as well. In that one climactic event, we see the certainty that someday, in the kingdom of God, there will be no more violence, war, jealousy, or death... These forces are still alive and at work in the world, but because of the victory that God won at Easter, their doom is certain. One day death will die.

Stephen T. Davis, *Risen Indeed*

PRIEST AND RECTOR

The Venerable Kevin M. Stockall, B.A. (Hons), M.Div.

Rectory: 770 McEvoy Street, Fredericton NB E3A 3B7

454.0245 (rectory) | 461.7685 (cell) | kevin.stockall@bellaliant.net

www.stmarysfredericton.ca

THE DAY OF THE RESURRECTION

EASTER DAY

April 16, 2022

Alleluia! Christ is Risen!
The Lord is risen indeed! Alleluia!

4:30 p.m. – Evening Prayer:

✠ Psalm 27 | Job 19:21-27 | St. John 2:13-22

5:00 p.m. – The Holy Eucharist

Priest: Alleluia! Christ is risen!

People: **The Lord is risen indeed! Alleluia!**

Introit Psalm 30:1-5:	<i>page 363</i>
The Gloria:	<i>page 86</i>
The Collect:	<i>page 182</i>
The Old Testament Reading:	Exodus 12:21-27
Gradual: Easter Anthems	<i>page 182</i>
The Epistle:	<i>page 183</i>
Gradual Psalm 118:22-25:	<i>page 484</i>
The Holy Gospel:	<i>pages 183 & 287</i>
The Renewal of Baptismal Vows:	<i>please see the bulletin insert</i>
The Homily	
The Prayers of the People:	L: Lord, in your mercy C: Hear our prayer
The Consecration:	<i>page 82</i>
Post Communion Prayer:	<i>page 85</i>

The Flowers this Eastertide are given to the
Glory of God
and in loving memory of:

	<i>by</i>
Balfour & Mavis Bailey	<i>Heather Bailey</i>
Kay & Allen Ward	<i>Donna & Raymond Ward</i>
Millie & Sanford Clowater	<i>Donna & Raymond Ward</i>
Donald Parke-Taylor	<i>Joyce and Family</i>
Jerry & Dorothy Dube	<i>Peter & Noella Pike</i>
Kenneth & Margaret Pike	<i>Peter & Noella Pike</i>
Byron Lawrence	<i>Wife Doreen Lawrence</i>
Colby Darren Stewart	<i>Grandmother Doreen Lawrence</i>
Gordon Lawrence	<i>Mother Doreen Lawrence</i>
Morgan Elizabeth Staples	<i>Great-Grandmother Doreen Lawrence</i>
Charles & Madelene Brown	<i>Thea Waterhouse & Family</i>
Linwood Hupman	<i>Wife Shirley Hupman</i>
Edgar Sprague	<i>Linda Thornton</i>
Elsie Sprague Gray	<i>Linda Thornton</i>
Jim Thornton	<i>Linda Thornton</i>
John Chisholm	<i>Wife Christina Chisholm</i>
Ron & Lois Clark	<i>Christina Chisholm</i>
Stan & Mayme Clark	<i>Daughter Christina Chisholm</i>
Les Boulter	<i>Bettie-Anne Boulter</i>
Mildred Irwin	<i>Bettie-Anne Boulter</i>
Adrian A. Tomlinson	<i>Dianne Tomlinson</i>
Beryl A. Tomlinson	<i>Dianne Tomlinson</i>
Nadine E. Wood	<i>Dianne Tomlinson</i>
Jack & Evelyn McGee	<i>Richard & Carole-Ann McGee</i>
Wendy McGee	<i>Richard & Carole-Ann McGee</i>

Rest eternal grant unto them, O Lord,
and let light perpetual shine upon them.

THE DAY OF THE RESURRECTION

EASTER DAY

April 17, 2022

Alleluia! Christ is Risen!
The Lord is risen indeed! Alleluia!

9:30 a.m. – Morning Prayer:

✠ Psalms 2 & 3 | Exodus 12:1-14 | Revelation 1:4-18

10:00 a.m. – The Holy Eucharist

Priest: Alleluia! Christ is risen!

People: **The Lord is risen indeed! Alleluia!**

♪ PROCESSIONAL HYMN:	153 (EASTER HYMN)
The Gloria:	<i>page 86</i>
The Collect:	<i>page 182</i>
The Old Testament Reading:	Exodus 12:21-27
Gradual: Easter Anthems	<i>page 182</i>
The Epistle:	<i>page 183</i>
♪ PSALM:	<i>please see the bulletin insert</i>
The Holy Gospel:	<i>pages 183 & 287</i>
Gospel Acclamation:	Alleluia
The Renewal of Baptismal Vows:	<i>please see the bulletin insert</i>
The Homily	
♪ OFFERTORY HYMN:	159 part 3 (LASST UNS ERFRUEN 352)
The Prayers of the People:	L: Lord, in your mercy C: Hear our prayer
The Consecration:	<i>page 82</i>
Post Communion Prayer:	<i>page 85</i>
♪ RECESSIONAL HYMN:	157 (ALL SAINTS)

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Rest eternal grant unto them, O Lord,
and let light perpetual shine upon them.

The Procession to the Font and the Renewal of Baptismal Vows

The Thanksgiving over the Water

Celebrant: The Lord be with you.
People: **And with thy Spirit.**

Celebrant: Lift up your hearts;
People: **We lift them up unto the Lord.**

Celebrant: Let us give thanks unto our Lord God.
People: **It is meet and right so to do.**

Celebrant: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, for that thy most dearly beloved Son Jesus Christ upon the Cross, for the forgiveness of our sins, did shed out of his most precious side both water and blood; and after his glorious Resurrection gave commandment to his disciples, saying, All power is given unto me in heaven and in earth. Go ye therefore, and make disciples of all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Ghost.

Regard, we beseech thee, the prayers of thy Church. Sanctify this Water to the mystical washing away of sin; and grant that all those who have been baptised into Christ ever remain in the number of thy faithful and elect children; through Jesus Christ our Lord, to whom with thee, in the unity of the Holy Spirit, be all honour and glory, throughout all ages, world without end. **Amen.**

Dear Friends in Christ;

Through the paschal mystery we have been buried with Christ in baptism, so that we might rise with him to new life. Now that our Lenten observance is ended, let us renew the promises we made in baptism, when we rejected Satan and all his works, professed the Faith of Jesus Christ, and promised to serve God faithfully in his Holy Catholic Church.

The Promises

Priest: Do you here, in the presence of God, renounce the devil and all his works, the pomps and vanity of this wicked world, and all the sinful lusts of the flesh, so that you will not follow nor be led by them?

Answer: **I do.**

Priest: Let us recite the Articles of our Belief.

I believe in God the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord: Who was conceived by the Holy Ghost, Born of the Virgin Mary: Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead: He ascended into heaven, And sitteth on the right hand of God the Father Almighty: From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost: The holy Catholic Church; The Communion of Saints: The Forgiveness of sins: The Resurrection of the body, And the Life everlasting. Amen.

Priest: Do you profess this faith?

Answer: **I do.**

Priest: Will you endeavour to keep God's holy will and commandments, and to walk in the same all the days of your life?

Answer: **I will, God being my helper.**

Priest: Our help is in the Name of the Lord.

People: **Who hath made heaven and earth.**

Priest: Blessed be the Name of the Lord;

People: **Henceforth, world without end.**

Priest: Lord, hear our prayer;

People: **And let our cry come unto thee.**

Priest

Almighty and everlasting God, who hast vouchsafed to regenerate thy servants by Water and the Holy Spirit, and hast given unto us forgiveness of all our sins: Strengthen us, we beseech thee, O Lord, with the Holy Spirit the Comforter, and daily increase in us thy manifold gifts of grace; the spirit of wisdom and understanding; the spirit of counsel and might; the spirit of knowledge and true godliness; and fill us, O Lord, with the spirit of thy holy fear, now and forever. **Amen.**

The Celebrant may then take some of the blessed water and sprinkle it upon the faithful in remembrance of their baptism