

From the Rector _____

On August 12th the Church in Canada commemorates Charles Inglis, the first Bishop of Nova Scotia, who worked diligently to establish the Anglican Church in what is now eastern Canada. Inglis was born in 1734 in Ireland, the third son of the Revd. Archibald Inglis; but his father's death when Charles was only eleven left him with few choices in education or career. Unable to attend university, he was tutored privately by his older brother; and immigrated to the British colonies in North America when he was only 20. After four years working as a teacher in Pennsylvania, he sailed for Britain where he was ordained, soon after returning to Pennsylvania to work as a missionary. After six years in a parish in Dover, he was appointed curate and later rector of Trinity Church in New York City. Attacked for his loyalist leanings during the revolutionary period, he was forced to flee his home when New York was evacuated by the British forces at the conclusion of the war in 1783. He returned to Britain where he stayed until 1787 when he was appointed to the newly created Diocese of Nova Scotia, which included responsibility for what are now New Brunswick, Prince Edward Island, Newfoundland, Quebec and Bermuda!

He was a diligent pastor to his churches, working to find and educate appropriate candidates for ordination, to establish new parishes, and to minister to a newly settled population of refugees. One of his most important accomplishments was the establishment of King's College in Windsor to educate the future clerics and lawyers of the region. The first registered student was his son John, whom he later ordained and who later became the third bishop of Nova Scotia.

Inglis worked to ensure that the Church in the new colony of New Brunswick was organised, establishing good working relationships with the missionaries appointed prior to his arrival, as well as Thomas Carleton, the first colonial governor. In spite of the challenges of long-distance travel, he attempted to visit New Brunswick every few years, to confirm and ordain, to meet with his clergy, and to consecrate churches. In fact, it was during his time as Diocesan Bishop that Walter Price first served as missionary to the north side of the St. John River in the area between Mactaquac and Maugerville and as far north as Stanley and the Upper Miramichi River valley; and all three parishes of our Shared Ministry are the heirs of his efforts! In his private time he took great pleasure in his orchards. He propagated several varieties of apples, one

of which, Bishop's Pippin, still bears his name. He died while still in office in 1816 and was buried under the chancel in St. Paul's Church in Halifax. The Church throughout this period struggled with poverty, as one might imagine in a colonial outpost, but his efforts to overcome those challenges, together with the efforts of his son, laid a foundation upon which John Medley, the first Bishop of the Diocese of Fredericton in 1845, would later build so effectively. We give thanks this week for his faithfulness.



Parish Notices and Updates _____

VERY SINCERE THANKS ARE EXTENDED to the leaders and volunteers who helped organise our Vacation Bible School. Both parishes were well represented by the team that prepared snacks and meals, as well as those who assisted with the programming. We are especially grateful to Samuel, Helen, Maddie, and Matthew who provided to teaching and Deacon Nicholas for his supervision of the project. Many thanks to all!

THE ST. MICHAEL'S YOUTH CONFERENCE is scheduled for August 22nd to 26th at Camp Medley and application forms are now available in the Narthex or at <https://www.smyc.ca/>. This excellent programme for young people ages 13 to 19, combines solid Christian Education, worship, recreation, and fellowship. Please speak to the Curate if you know of someone who would benefit from this amazing programme.

THE PARISH HAS RECENTLY RECEIVED a very generous donation of **KN95 masks and COVID-19 Rapid Tests** which we wish to share with anyone who might need some. The masks are individually wrapped and can be distributed in any number; the tests (identical to those provided by Public Health) are packaged in boxes of five. Please speak to the Rector or the Curate if you would like some.



We acknowledge that the land on which we gather is the traditional unceded territory of the Wəlastəkwiyik (Wolastoqiyik) Peoples. This territory is covered by the "Treaties of Peace and Friendship" which Wəlastəkwiyik (Wolastoqiyik), Mi'kmaq, and Passamaquoddy Peoples first signed with the British Crown in 1726. The treaties did not deal with surrender of lands and resources but in fact recognized Mi'kmaq and Wəlastəkwiyik (Wolastoqiyik) title and established the rules for what was to be an ongoing relationship between nations.



SCHEDULE OF SERVICES

AUGUST 15: THE FALLING ASLEEP OF THE BLESSED VIRGIN MARY

8:30 a.m. – Morning Prayer

4:30 p.m. – Evening Prayer

AUGUST 16: TRINITY FERIA

8:30 a.m. – Morning Prayer

4:30 p.m. – Evening Prayer

AUGUST 17: TRINITY FERIA

8:30 a.m. – Morning Prayer

6:30 p.m. – Evening Prayer

7:00 p.m. – Holy Communion

AUGUST 18: TRINITY FERIA

8:30 a.m. – Morning Prayer

2:00 p.m. – Holy Communion, *Paradise Villa*

4:30 p.m. – Evening Prayer

AUGUST 19: TRINITY FERIA

8:30 a.m. – Morning Prayer

AUGUST 20: ST. BERNARD OF CLAIRVAUX,

Bishop, Doctor & Poet

4:30 p.m. – Evening Prayer

5:00 p.m. – Holy Eucharist

AUGUST 21: THE TENTH SUNDAY AFTER TRINITY

9:30 a.m. – Morning Prayer

10:00 a.m. – Holy Eucharist

4:30 p.m. – Evening Prayer



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The Anglican Church of Canada *The Diocese of Fredericton*

THE PARISH OF ST. MARY, YORK



Toil together one with another, struggle together, run together, suffer together, lie down together, rise up together, as God's stewards and assessors and ministers. Please the Captain in whose army ye serve, from whom also ye will receive your pay. Let none of you be found a deserter. Let your baptism abide with you as your shield; your faith as your helmet; your love as your spear; your patience as your body armour. Let your works be your deposits, that ye may receive your assets due to you.

Ignatius of Antioch (ca. 35-98?), *Letter to Polycarp*

THE NINTH SUNDAY
after
TRINITY

August 13, 2022

*For we being many are one
bread, and one body;
O come, let us worship!*

4:30 p.m. – Evening Prayer:

✠ Psalm 71 | 2 Samuel 19:1-23 | Luke 12.54-13.9

5:00 p.m. – The Holy Eucharist

Introit Psalm 46:1-4:	<i>page 388</i>
The Gloria:	<i>page 86</i>
The Collect:	<i>page 231</i>
The Old Testament Reading:	Numbers 10:35-11:3
Psalm 54:	<i>page 397</i>
The Epistle:	<i>page 231</i>
Gradual 105:39-43:	<i>page 438</i>
The Holy Gospel:	<i>page 232</i>
The Creed:	<i>page 71</i>
The Homily	
The Prayers of the People:	L: Lord, in your mercy C: Hear our prayer
The Consecration:	<i>page 82</i>
Post Communion Prayer:	<i>page 85</i>

THE NINTH SUNDAY
after
TRINITY

August 14, 2022

*For we being many are one
bread, and one body;
O come, let us worship!*

9:30 a.m. – Morning Prayer:

✠ Psalm 44 | 2 Kings 4:8-37 | Acts 27

10:00 a.m. – The Holy Eucharist

♪ PROCESSIONAL HYMN:

393 (LOBE DEN HERREN)

The Gloria:	<i>page 86</i>
The Collect:	<i>page 231</i>
The Old Testament Reading:	Numbers 10:35-11:3
Psalm 54:	<i>page 397</i>
The Epistle:	<i>page 231</i>
Gradual 105:39-43:	<i>page 438</i>
The Holy Gospel:	<i>page 232</i>
Gospel Acclamation:	Alleluia
The Creed:	<i>page 71</i>

The Homily

♪ OFFERTORY HYMN:

493 (ST. BOTOLPH)

The Prayers of the People:	L: Lord, in your mercy C: Hear our prayer
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The Consecration:	<i>page 82</i>
Post Communion Prayer:	<i>page 85</i>

♪ RECESSIONAL HYMN:

226 (ROCKINGHAM)