

From the Rector

I've long been fascinated with how words are constructed and with how etymology, that is, the study of the origin of words and their meanings, opens up a world of meaning for us. One good example of that can be found in a word that we hear a great deal at this time of year: the word 'cenotaph'. As we know, all across the country, in communities both large and small, people gather each year on Remembrance Day around their own respective cenotaphs to remember and honour and pray: to remember those who were willing to offer their lives to defend and protect the lives of others; to honour their memory; and to pray that such sacrifices should not again be necessary.

What you may not know, however, is that the word cenotaph is formed from two Greek words, κενός (*kenos*) and τάφος (*taphos*), which together mean empty tomb; empty, as we know, because those whom we remember and honour, those whose names have been engraved on the cenotaph, lie buried not in our communities but in cemeteries and fields and, in some cases, in forgotten places around the world. And none of that may seem particularly remarkable until we think of the most important empty tomb of all, which is, of course, the empty tomb on Easter morning. The image of the empty tomb of Easter speaks to the hope we all need whenever we are faced with the perversity of humanity's inhumanity; the perversity of evil masquerading as national ambition or ethnic division. Seventy-seven years after the end of the last world war, and more than a century after the end of the war that was supposed to end all wars, Canadian men and women are still serving in the face of oppression and brutality in a world just as unstable and uncertain as it was then. That reminds me of how important it is for me to put my trust, above all else, in the God who has the power to overcome an enemy as powerful as death itself; the God who showed His love and compassion for each one of us by raising His own Son from the grip of death to the freedom of eternal life.

Living and dying purposefully is at the heart of our Remembrance Day observations. When we see on thousands of war memorials the names of the fallen, we come face to face with the hope that, somehow, apparently pointless suffering can be given meaning and purpose. But we will look in vain for that meaning and purpose if we do not commit ourselves to be the peace we want the world to see. As Mother Teresa is reported to have said:

Peace is not something that you wish for. It is something that you make, something that you do, something that you are, something that you give away.

So, if we really want to honour those who died in war, we can do no better than by building a more peaceful loving world for their children and ours. And to do that we need to remember that peace is not something that we just talk about; it's something that we do, not just when we have time for it, after we've run our race with our current preoccupations, but something that we carry around with us in our minds and actions every day. Peace is meeting every new person with an open heart and mind. Peace is being part of God's creation, and understanding our place in it, without trying to dominate it or change it to our will. Peace is the embracing of the wonder of all that God has given us. Peace is looking upwards, not sideways; living hopefully, not fearfully. Peace is the appreciation of all the many gifts that others bring to our lives. Peace is gratitude; and trying to fulfil our role in life as God intended. And peace doesn't start in some far-off corner of the world, remote from all that we do and are. Peace begins within each one of us; and it sees its first light when we reach out in patience and compassion to the neighbours that we see every day, even those who have hurt and offended us. Peace starts in our conversations at the grocery store and on the playground and in the classroom; at work and at home. For how can there be peace in the world if there is not first peace in our hearts?



You may recall that the Altar Cross here at St. Mary's is a memorial to the nine men from the Parish who lost their lives in the First World War. According to an article from the Gleaner, the memorial brass cross was dedicated on Sunday, November 11, 1923, by the Revd. Edmund Hailstone. The text of the dedicatory sermon was John 19:41: "In the place where he was crucified there was a garden;" and the congregation for the service was so large that chairs and benches had to be carried from the Sunday School. The inscription records the following names:

| | | |
|-------------------|-------------------|-----------------|
| John W. Black | Bert B. Boone | Cecil R Carmen |
| Arthur P Rockwell | James E. Stickles | G. Carl Walters |
| Fred Tyler | Claude Avery | Fred Gorman |

And you may also like to have a look at the Second World War chart which hangs outside the Vestry. In addition to listing all those from this Parish who served, it notes those who lost their lives during the war.

| | |
|-----------------------|-------------------|
| L Alleyne Clement | James O. Clowater |
| Harry Lewis Gill, DFM | Frank G. Jarvis |

**Rest eternal grant unto them, O Lord; and let
light perpetual shine upon them.**

Parish Notices and Updates

ST. MARY'S WEEKLY BIBLE STUDY continues each Friday from 10:00 to 11:30 a.m. We're working through a series called "Matriarchs & Patriarchs; Prophets & Papyri: the great stories of the Old Testament and how they point us to Jesus." **Beginning this coming Friday, November 18th, we're going to start meeting in person in the Church.** Please feel free to come along whenever you can!

ST. MARY'S ANGLICAN CHURCH WOMEN will be meeting on **Monday, November 21st**, at 12:00 noon. They will begin with lunch followed by some time to get caught up and a little business. They invite all the women of St. Mary's to join them. If you have any question, please speak with Shirley Hupman.

WE'RE PLANNING A SPECIAL PARISH EVENT for pre-school and school-age kids (and their families!) We're organizing a **PARISH ADVENT PARTY** on **Saturday, November 26th** from **10:00 a.m. to 1:00 p.m.** in the Parish Hall. There will be Games and Crafts for all ages, with activities for younger children; and the decorating of St. Nicholas Cookies. Everything will wrap up with a Family Lunch. Plan to join us on the 26th and please feel free to invite a friend. For more information please speak to the Rector or the Assistant Curate.

COPIES OF THE 2023 CHURCH CALENDARS, prepared by our friends at St. Peter Publications in Charlottetown, should be available next week. **The cost is \$8.00.** These lovely calendars are a great way to keep track of the Church Year as we try to grow in grace. We would be very happy to drop off copies to those who are not able to pick one up. Please let the Rector or Assistant Curate know how many copies you would like.

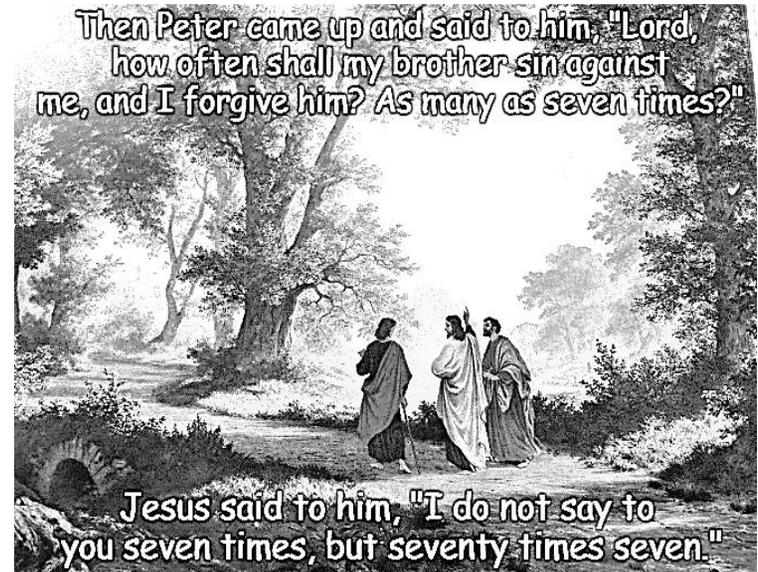


We acknowledge that the land on which we gather is the traditional unceded territory of the Wəlastəkwiyyik (Wolastoqiyik) Peoples. This territory is covered by the "Treaties of Peace and Friendship" which Wəlastəkwiyyik (Wolastoqiyik), Mi'kmaq, and Passamaquoddy Peoples first signed with the British Crown in 1726. The treaties did not deal with surrender of lands and resources but in fact recognized Mi'kmaq and Wəlastəkwiyyik (Wolastoqiyik) title and established the rules for what was to be an ongoing relationship between nations.



The Anglican Church of Canada
The Diocese of Fredericton

THE PARISH OF ST. MARY, YORK



Peace is not being where there is no noise, trouble or hard work. It is being in the midst of those and still being calm in your heart.

Nicky Gumbel

THE TWENTY-SECOND SUNDAY after TRINITY

November 12, 2022

*The Lord is on my side; I will not fear!
O come, let us worship!*

4:30 p.m. – Evening Prayer:

✠ Psalms 62 & 64 | Esther 4 | 1 Peter 3:8-end

5:00 p.m. – The Holy Eucharist

| | |
|---------------------------------|---|
| Introit Psalm 118:1-8: | <i>page 483</i> |
| The Gloria: | <i>page 86</i> |
| The Collect: | <i>page 254</i> |
| The Old Testament Reading: | Genesis 45:1-7, 15 |
| Psalm 130: | <i>page 502</i> |
| The Epistle: | <i>page 254</i> |
| Gradual Psalm 133: | <i>page 504</i> |
| The Holy Gospel: | <i>page 254</i> |
| The Creed: | <i>page 71</i> |
| The Homily | |
| The Prayers of the People: | L: Lord, in your mercy C: Hear our prayer |
| The Consecration: | <i>page 82</i> |
| Prayers for Remembrance Sunday: | <i>pages 51 & 56</i> |

SCHEDULE OF SERVICES

NOVEMBER 14: TRINITY FERIA

8:30 a.m. – Morning Prayer

4:30 p.m. – Evening Prayer

NOVEMBER 15: TRINITY FERIA

10:00 a.m. – Morning Prayer

With the Clericus of the Archdeaconry of Fredericton

6:30 p.m. – Evening Prayer, All Saints, Marysville

NOVEMBER 16: HUGH, Bishop of Lincoln, 1200

MARGARET, Queen of Scotland, 1093

8:30 a.m. – Morning Prayer

6:30 p.m. – Evening Prayer

7:00 p.m. – Holy Eucharist

NOVEMBER 17: HILDA, Abbess of Whitby, 680

8:30 a.m. – Morning Prayer, All Saints, Marysville

2:00 p.m. – Holy Communion, Paradise Villa

6:30 p.m. – Evening Prayer, St. Thomas' Stanley

NOVEMBER 18: TRINITY FERIA

8:30 a.m. – Morning Prayer

4:00 p.m. – Evening Prayer (Zoom)

NOVEMBER 19: THE SUNDAY NEXT BEFORE ADVENT

8:30 a.m. – Morning Prayer

4:30 p.m. – Evening Prayer

5:00 p.m. – Holy Eucharist

NOVEMBER 20: THE SUNDAY NEXT BEFORE ADVENT

9:30 a.m. – Morning Prayer

10:00 a.m. – Holy Eucharist

4:30 p.m. – Evening Prayer



PRIEST & RECTOR

The Ven. Kevin M. Stockall

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THE TWENTY-SECOND SUNDAY after TRINITY

November 13, 2022

The Lord is on my side; I will not fear!

9:30 a.m. – Morning Prayer:

✠ Psalm 118 | Wisdom 11:21-12:2 | Luke 13:18-end

10:00 a.m. – The Holy Eucharist

♪ **PROCESSIONAL HYMN:**

Let there be Light

please see the bulletin insert

| | |
|----------------------------|--------------------|
| The Gloria: | page 86 |
| The Collect: | page 254 |
| The Old Testament Reading: | Genesis 45:1-7, 15 |
| Psalm 130: | page 502 |
| The Epistle: | page 254 |
| Gradual Psalm 133: | page 504 |
| The Holy Gospel: | page 254 |
| Gospel Acclamation: | Alleluia |
| The Creed: | page 71 |
| The Homily | |

♪ **OFFERTORY HYMN:**

500 (SONG 46)

The Prayers of the People: L: Lord, in your mercy
C: **Hear our prayer**

The Consecration: page 82
Prayers for Remembrance Sunday: pages 51 & 56

♪ **RECESSIONAL HYMN:**

Thine is the Glory

please see the bulletin insert

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