

From the Rector _____

William Manchester, in his biography of Winston Churchill, wrote that in the moments following the end of the First World War, Churchill, who was a member of the Cabinet, walked over to Downing Street to congratulate the British Prime Minister, David Lloyd George. Once there, Churchill interrupted the discussion of those gathered to say that the "fallen foe[s]", as he called the German people, were close to starvation and that Britain ought to send "a dozen great ships crammed with provisions" in order to relieve them. His proposal was summarily dismissed. Manchester then went on to write that, while Churchill's proposal was being coolly rejected, a twice decorated German non-commissioned dispatch runner, who had been temporarily blinded during a gas attack just one month before, sat in a German military hospital and heard the news of his country's shameful capitulation. Six years later that soldier wrote this:

I knew that all was lost. Only fools, liars and criminals could hope for mercy from the enemy. In these nights hatred grew in me, hatred for those responsible for this deed... The more I tried to achieve clarity on the monstrous events in this hour, the more the shame of indignation and disgrace burned my brow. What was all the pain in my eyes compared to this misery? In the days that followed, my own fate became known to me... I resolved to go into politics.

That soldier's name was Adolf Hitler. And so, in one way, the seeds of a second war may have been sown within a people and within a person.

If we are to be followers of Jesus Christ, whom Holy Scripture speaks of as the Prince of Peace, our annual commemoration of Remembrance Day can only be partly concerned with remembering the past. It's just as important for us to think, and pray, about the future. Because the very best way to honour those who have surrendered their lives in times of war and peacekeeping to save the lives of others is by living wisely and carefully in the present; to ensure a stronger and brighter future.

One of the most amazing things that Moses says to the people of Israel once they have left behind their bitter lives as slaves in Egypt is this: "Do not despise an Egyptian, for you were strangers in his land". As one commentator has said, Moses seems to be suggesting that "to be free is not merely to be liberated from a tyrant; it is to refuse to be held captive by memory."

Memories of violence suffered by us or by those whom we love can often lead to bitterness and vengeance; but Jesus' call to love our enemies is a call to see them as people. He knew that violence begets violence; revenge begets revenge. And revenge can be respectable if it is seen as a way of honouring the memory of those who have suffered. Remembrance Day teaches us that we must work for peace; and that means working not so much with our friends as much as with our enemies, both past and potential. And while praying for peace, as I hope that we do every day, may seem futile when we see violence continue in so many different places, the only power that we have to make peace lies in our own hearts. That means doing all that we can to live peacefully; refusing to be held prisoners of our resentments; and refusing to hold others prisoners as well. Peace starts within our own souls and moves from there to the circles of family and friends that make up our lives; every day making the decision not to be controlled by bitterness. So as we remember those who made the ultimate sacrifice, and as we pray for peace, let us also, with God's Grace, be peace makers. That seems to me to be the very best way to honour the Fallen.



Parish Notices and Updates _____

MANY OF YOU WILL RECALL THE TREMENDOUS WORK done over many years through our annual Country and Blue Grass Gospel Concert, to support the work being done in Uganda at Bishop McAllister College and Anglican Seminary under the School Rector, the Revd. Canon Paul Jeffries. I'm happy to report that the latest newsletter is now available online, with an abundance of pictures showing the renovation of the school facilities. You can read the newsletter, as well as previous newsletters, by following the link below to the college's website: <https://bishopmcallisterschool.com/>

OUR WEEKLY BIBLE STUDY is held each **Friday from 10:00 to 11:30 a.m. on Zoom**. We're looking at the major festivals of the Jewish calendar, including Rosh Hashanah, Yom Kippur, Sukkot, Pesach, and Shavuot, as well as some of the minor festivals such as Hanukkah and Purim, which were an immense influence on the life of Jesus and the witness of the early Church. If you'd like to join us, even occasionally, please let the Rector know so that he can send the Zoom link to you.

MANY OF YOU GENEROUSLY SUPPORT the national and international work of the Primate's World Relief and Development Fund (PWRDF) through your Parish envelopes. We recently received a few copies of

their most recent annual report. If you would like to see how your support helps and encourages people around the world pick up a copy on the table in the Narthex.

COPIES OF THE 2022 CHURCH CALENDARS, prepared by our friends at St. Peter Publications in Charlottetown, are now available. **The cost this year is \$8.00.** These lovely calendars are a great way to keep track of the Church Year as we try to grow in grace. Those who are able to attend services are invited to sanitise their hands and pick up the number of copies they wish to have. If you have exact change, you can leave your payment in the basket; or, if you prefer, feel free to just add it to your offering envelope. But our primary concern is that you have them to help shape your year-long journey with the Church, so don't let concerns about how to pay stop you from getting as many copies as you need for yourself and your friends and family.

THANK YOU TO ALL OF THOSE WHOSE RECENT DONATIONS of knitting and crocheting needles, yarn, and books. They were given to Ability New Brunswick and distributed to many adults and seniors with a disability who enjoy their hobby of knitting and crocheting that for them is fun and relaxing. Due to the high cost of living with a disability, supplies of any kind are too costly for so many on a fixed income therefore your donations are very much appreciated. Ability New Brunswick is an independent, community based, provincial, non-profit organization governed by a Volunteer Board of Directors. Thank you so much. *If you have knitting supplies that you no longer need, please feel free to bring them to the Church when attending a Celebration or drop them off at the Rectory. We'll be sure to get them to the people at Ability New Brunswick!*

E-OFFERING: Many members of our Parish Family have chosen the convenience of E-Offering to help ensure that their support for the ministry of the Church continues whenever they're not able to attend. And for those who can attend, the convenience of not having to write a cheque or handle cash makes it a simple way of offering to God a tangible sign of our gratitude for his Grace. E-Offering is a safe and secure electronic offering system that debits directly from your bank account. It is easy, simple, and customizable. You can set up weekly or monthly contributions; and with any amount. Adjustments are easy to make; and the form is easy to fill out. Please pick up a slip from the table in the narthex if you are interested or speak to Allan Agnew or the Rector if you have any questions.



The Anglican Church of Canada
The Diocese of Fredericton
THE PARISH OF ST. MARY, YORK



Our task, as image-bearing, God-loving, Christ-shaped, Spirit-filled Christians, following Christ and shaping our world, is to announce redemption to the world that has discovered its fallenness, to announce healing to the world that has discovered its brokenness, to proclaim love and trust to the world that knows only exploitation, fear and suspicion.

N.T. Wright, *The Challenge of Easter*

PRIEST AND RECTOR

The Venerable Kevin M. Stockall, B.A. (Hons), M.Div.

Rectory: 770 McEvoy Street, Fredericton NB E3A 3B7

454.0245 (rectory) | 472.4661 (office) | 461.7685 (cell) | kevin.stockall@bellaliant.net

Visit us at: <http://www.stmarysfredericton.ca/>

THE TWENTY-FOURTH SUNDAY AFTER TRINITY

November 13, 2021

*Seek the LORD while he may be found;
Call upon Him while he is near.*

4:30 p.m. – Evening Prayer:

✠ Psalm 68 part 2 | 1 Maccabees 6:1-17 | Acts 8:26-end

5:00 p.m. – The Holy Eucharist

Introit Psalm 147:1-6:	<i>page 518</i>
The Gloria:	<i>page 86</i>
The Collect:	<i>page 257</i>
The Old Testament Reading:	Isaiah 55:6-11
Psalm 147:7-11:	<i>page 518</i>
The Epistle:	<i>page 257</i>
Gradual Psalm 147:12-20:	<i>page 519</i>
The Holy Gospel:	<i>page 258</i>
The Creed:	<i>page 71</i>
The Homily	
The Prayers of the People:	L: Lord, in your mercy C: Hear our prayer
The Consecration:	<i>page 82</i>
Post Communion Prayer:	<i>page 85</i>

We acknowledge that the land on which we gather is the traditional unceded territory of the Wəlastəkwiyyik (Wolastoqiyik) Peoples. This territory is covered by the “Treaties of Peace and Friendship” which Wəlastəkwiyyik (Wolastoqiyik), Mi’kmaq, and Passamaquoddy Peoples first signed with the British Crown in 1726. The treaties did not deal with surrender of lands and resources but in fact recognized Mi’kmaq and Wəlastəkwiyyik (Wolastoqiyik) title and established the rules for what was to be an ongoing relationship between nations.



✧

SCHEDULE OF SERVICES

NOVEMBER 17: ST. HILDA, Abbess

6:30 p.m. – Evening Prayer

7:00 p.m. – Holy Eucharist

NOVEMBER 18: TRINITY FERIA

8:30 a.m. – Morning Prayer

NOVEMBER 19: EVE OF EDMUND, King and Martyr

4:00 p.m. – Evening Prayer (Zoom)

NOVEMBER 20: THE SUNDAY NEXT BEFORE ADVENT

4:30 p.m. – Evening Prayer

5:00 p.m. – Holy Eucharist

NOVEMBER 21: THE SUNDAY NEXT BEFORE ADVENT

9:30 a.m. – Morning Prayer

10:00 a.m. – Holy Eucharist

✧

THE CORPORATION OF THE ANGLICAN PARISH OF ST. MARY, YORK, gratefully acknowledge the generous support of the Anglican Foundation of Canada for our Renewing St. Mary’s Project.



THE TWENTY-FOURTH SUNDAY AFTER TRINITY

November 14, 2021

*Seek the LORD while he may be found;
Call upon Him while he is near.*

9:30 a.m. – Morning Prayer:

✠ Psalm 143 | Wisdom 7:15-8:1 | James 3

10:00 a.m. – The Holy Eucharist

Introit Psalm 147:1-6:	<i>page 518</i>
The Gloria:	<i>page 86</i>
The Collect:	<i>page 257</i>
The Old Testament Reading:	Isaiah 55:6-11
Psalm 147:7-11:	<i>page 518</i>
The Epistle:	<i>page 257</i>
Gradual Psalm 147:12-20:	<i>page 519</i>
The Holy Gospel:	<i>page 258</i>
The Sacrament of Holy Baptism:	<i>page 523</i>
The Homily	
The Prayers of the People:	L: Lord, in your mercy C: Hear our prayer
The Consecration:	<i>page 82</i>
Post Communion Prayer:	<i>page 85</i>

We acknowledge that the land on which we gather is the traditional unceded territory of the Wəlastəkwiyyik (Wolastoqiyik) Peoples. This territory is covered by the “Treaties of Peace and Friendship” which Wəlastəkwiyyik (Wolastoqiyik), Mi’kmaq, and Passamaquoddy Peoples first signed with the British Crown in 1726. The treaties did not deal with surrender of lands and resources but in fact recognized Mi’kmaq and Wəlastəkwiyyik (Wolastoqiyik) title and established the rules for what was to be an ongoing relationship between nations.



✧

SCHEDULE OF SERVICES

NOVEMBER 17: ST. HILDA, Abbess

6:30 p.m. – Evening Prayer

7:00 p.m. – Holy Eucharist

NOVEMBER 18: TRINITY FERIA

8:30 a.m. – Morning Prayer

NOVEMBER 19: EVE OF EDMUND, King and Martyr

4:00 p.m. – Evening Prayer (Zoom)

NOVEMBER 20: THE SUNDAY NEXT BEFORE ADVENT

4:30 p.m. – Evening Prayer

5:00 p.m. – Holy Eucharist

NOVEMBER 21: THE SUNDAY NEXT BEFORE ADVENT

9:30 a.m. – Morning Prayer

10:00 a.m. – Holy Eucharist

✧

THE CORPORATION OF THE ANGLICAN PARISH OF ST. MARY, YORK, gratefully acknowledge the generous support of the Anglican Foundation of Canada for our Renewing St. Mary’s Project

