

## SCHEDULE OF SERVICES

### **APRIL 10: PALM SUNDAY**

4:30 p.m. – Evening Prayer

8:30 p.m. – Compline

### **APRIL 11: MONDAY IN HOLY WEEK**

8:30 a.m. – Morning Prayer, *All Saints', Marysville*

6:30 p.m. – Evening Prayer

7:00 p.m. – Holy Eucharist with the Reading of the Passion

8:30 p.m. – Compline

### **APRIL 12: TUESDAY IN HOLY WEEK**

8:30 a.m. – Morning Prayer, *All Saints', Marysville*

6:30 p.m. – Evening Prayer

7:00 p.m. – Holy Eucharist with the Reading of the Passion

8:30 p.m. – Compline

### **APRIL 13: WEDNESDAY IN HOLY WEEK**

8:30 a.m. – Morning Prayer, *All Saints', Marysville*

6:30 p.m. – Evening Prayer

7:00 p.m. – Holy Eucharist with the Reading of the Passion

8:30 p.m. – Compline

### **APRIL 14: MAUNDY THURSDAY**

10:00 a.m. – Morning Prayer, *All Saints', Marysville*

11:00 a.m. – Holy Eucharist with the Stripping of the Altar  
(@ *All Saints', Marysville*)

4:30 p.m. – Evening Prayer

7:00 p.m. – Holy Eucharist with the Stripping of the Altar

8:30 p.m. – Compline

### **APRIL 15: GOOD FRIDAY**

9:30 a.m. – Solemn Liturgy of the Crucifixion

11:00 a.m. – Solemn Liturgy of the Crucifixion  
(@ *All Saints', Marysville*)

4:00 p.m. – Evening Prayer (Zoom)

7:00 p.m. – Stations of the Cross

### **APRIL 16: HOLY SATURDAY**

8:30 a.m. – Morning Prayer, *All Saints', Marysville*

4:30 p.m. – Evening Prayer

5:00 p.m. – Holy Eucharist of the Resurrection

### **APRIL 17: EASTER DAY**

9:30 a.m. – Morning Prayer

10:00 a.m. – Holy Eucharist of the Resurrection

*The Anglican Church of Canada*  
*The Diocese of Fredericton*

# THE PARISH OF ST. MARY, YORK



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The whole life of Christ was a continual Passion; others die martyrs but Christ was born a martyr. He found a Golgotha, where he was crucified, even in Bethlehem, where he was born; for to his tenderness then the straws were almost as sharp as the thorns after, and the manger as uneasy at first as the cross at last. His birth and his death were but one continual act, and his Christmas Day and his Good Friday are but the evening and morning of the same day.

John Donne

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#### **PRIEST AND RECTOR**

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## *From the Rector* \_\_\_\_\_

The point of this Sunday, which Christians for more than sixteen hundred years have called Palm Sunday; and which they have marked with joyful processions of palms and branches, is simply this: that, as we walk the Way of the Cross with Christ in these coming days, we might better follow Him each and every day with a livelier and a living faith: a faith that is transformed by re-living these days; a faith that, as a result, has the power to transform all of our days.

This is the week when we journey in heart and mind into the mystery of Christ's death and resurrection: the story of God giving Himself, full and entire, for our salvation. And yet, what we celebrate this day, and in the days to come, is not really the entire story. The story which we hear this morning, which we will hear throughout the days of this week, is complete for us only when we hear and listen not just with our ears but with our hearts; and then, having both heard and listened, when we commit ourselves to living it every day. That's when Palm Sunday and Holy Week start to be the days that they were intended to be: days that we enter into so that they might enter into us.

Palm Sunday is not really a day for the faint of heart. It starts out in celebration but it ends in disaster; in a dismal story of shame and betrayal; of rejection and suffering and horror and death: the whole human story writ small. And, for some, the temptation will be to just fast forward through this week: to leave off today with Christ's triumphal entry into Jerusalem and to pick up next Sunday with the Resurrection, without all the messy stuff that comes in between.

But if we do so, we empty the Gospel of its full power; we relegate it to the level of fairy tale at best, and psychological horror at worst; because what Palm Sunday and Holy Week tell us, when we are ready to listen; when we are ready to see all of its images, both glorious and horrific, is that God has reached out to heal even the very worst of human suffering and shame; that God has spoken a Word that both challenges those who live in comfort and comforts those who live with violence and disease. And when we chose to read only those bits of the story that warm and comfort us, we fail to enter into the full reality of what Christ does for us; and we risk never being transformed to the very centre of our lives.

This week, of all weeks, reminds us that Christ stared into the full reality of this world's brokenness and pain to redeem us wholly, fully, and completely. He took upon Himself the weight of all that humanity faces that humanity might be freed from that weight.

So, no matter where you are, whether attending one or many of the services we have scheduled or at your desk at work or at your kitchen table at home or in front of your computer or tablet; in every place find some way to shape your week and your life in the pattern of the Cross, in the pattern of humility and sacrifice which we see in Christ this morning.

On Palm Sunday and in Holy Week the Church bids us to leave behind our daily preoccupations that we might instead devote ourselves to following this powerless victim as he walks the Way of the Cross, that we might discover, on the other side of His death, His risen power: sorrow defeated and victory won; for us, in every place and in every situation.

Now to the gate of my Jerusalem,  
The seething holy city of my heart,  
The saviour comes. But will I welcome him?  
Malcolm Guite, "Palm Sunday"



**THE SCHEDULE OF SERVICES** from Palm Sunday through to Easter Day has been posted to the bulletin board in the Narthex. It has also been included in your Easter letter that was emailed or mailed this past. Please set aside the time needed to participate as fully as possible in the Church's life and worship in these holy days.

**ORDINATION OF CAPTAIN NICHOLAS SAULNIER:** Archbishop David Edwards has announced his intention to ordain Captain Nicholas Saulnier, currently a 3<sup>rd</sup> Year student at Wycliffe College in Toronto, as deacon in the Church of God on the **Saturday Ember Day, June 11<sup>th</sup>**, at 2:00 p.m. at St. George's Anglican Church in the Parish of Moncton. Captain Saulnier is expected to start his work in the Parishes of St. Mary, York, Marysville, and Stanley shortly after his ordination. Please keep him in your prayers as he prepares for this foundational day in his ministry as he responds to God's call to servanthood.



We acknowledge that the land on which we gather is the traditional unceded territory of the Wəlastəkwiyyik (Wolastoqiyik) Peoples. This territory is covered by the "Treaties of Peace and Friendship" which Wəlastəkwiyyik (Wolastoqiyik), Mi'kmaq, and Passamaquoddy Peoples first signed with the British Crown in 1726. The treaties did not deal with surrender of lands and resources but in fact recognized Mi'kmaq and Wəlastəkwiyyik (Wolastoqiyik) title and established the rules for what was to be an ongoing relationship between nations.



and being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. Wherefore God also hath highly exalted him and given him the name which is above every name; that at the Name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; and that every tongue should confess JESUS CHRIST IS LORD, to the glory of God the Father.

*Psalm 22:12-21:*

12 MANY oxen are come about me; / strong bulls of Bashan close me in on every side.

13 They gape upon me with their mouths, / as it were a ramping and a roaring lion.

14 I am poured out like water, and all my bones are out of joint; / my heart also in the midst of my body is even like melting wax.

15 My strength is dried up like a potsherd, and my tongue cleaveth to my gums, / and thou bringest me into the dust of death.

16 For many dogs are come about me, / and the council of the wicked layeth siege against me.

17 They pierced my hands and my feet; I may count all my bones: / they stand staring and looking upon me.

18 They part my garments among them, / and cast lots upon my vesture.

19 But be not thou far from me, O LORD;/ thou art my succour, haste thee to help me.

20 Deliver my soul from the sword, / and my life from the power of the dog.

21 Save me from the lion's mouth; / thou hast heard me also from among the horns of the wild oxen.

### THE PASSION NARRATIVE

*(please see the leaflet)*

*The congregation, except for the readers, may be seated for the reading of the first part of the Passion Narrative. Everyone is asked to stand when the Narrator begins the final paragraph on the second page, which describes the arrival of Jesus at Golgotha.*

# THE SIXTH SUNDAY IN LENT PALM SUNDAY

April 9 & 10, 2022

*Christ our Lord became obedient unto death: O come, let us worship.*

Holy Eucharist  
with the Liturgy of the Palms

### THE BLESSING OF THE PALMS

Priest: Hosanna to the Son of David! Blessed is He who comes in the Name of the Lord!

People: **O King of Israel: Hosanna in the Highest!**

Priest: The Lord be with you.

People: **And with thy spirit.**

Priest: As we stand let us pray.

Priest: O God, whose Son for our salvation came down from heaven, and, when the hour of His Passion was at hand, willed to enter into Jerusalem riding upon an ass, and to be hailed as King by the multitude: Increase the faith of those who trust in Thee, and mercifully hear the prayers of thy suppliants. Let thy manifold mercies come upon us; and vouchsafe to bless these crosses of palms, that all who carry them may be filled with Thy benediction; and grant that as the Hebrew children met the same Thy Son our Lord Jesus Christ, with branches of palms in their hands, crying Hosanna in the Highest, so we also, carrying these emblems, may with good works go forth to meet Christ and attain to everlasting peace and joy; through the same Jesus Christ our Lord. **Amen.**

Bless and sanctify these branches and crosses of palm, O Lord, that we who bear them in Thy Name may ever hail Jesus as our Lord and King, through the same Thy Son Jesus Christ, to whom with Thee and the Holy Ghost be all honour and glory, world without end. **Amen.**

*During the distribution of the branches and crosses, the congregation is invited to join in the saying of Psalm 118 below, reading those words in bold font.*

Antiphon: **The Hebrew children, carrying branches, went forth to meet the Lord, crying out and saying: Hosanna in the Highest!**

The LORD is my strength and my song; / **he has become my salvation.**

Hark, glad songs of victory in the tents of the righteous: / **"The right hand of the LORD does valiantly,**

The right hand of the LORD is exalted, / **the right hand of the LORD does valiantly!"**

I shall not die, but I shall live, / **and recount the deeds of the LORD.**

The stone which the builders rejected / **has become the head of the corner.**

This is the LORD's doing; / **it is marvelous in our eyes.**

This is the day which the LORD has made; / **let us rejoice and be glad in it.**

Antiphon: **The Hebrew children, carrying branches, went forth to meet the Lord, crying out and saying: Hosanna in the Highest!**

*The Holy Gospel:*

*St. Matthew 21:1-11*

And when they drew near to Jerusalem and came to Beth'phage, to the Mount of Olives, then Jesus sent two disciples, saying to them, "Go into the village opposite you, and immediately you will find an ass tied, and a colt with her; untie them and bring them to me. If any one says anything to you, you shall say, 'The Lord has need of them,' and he will send them immediately."

This took place to fulfil what was spoken by the prophet, saying, "Tell the daughter of Zion, Behold, your king is coming to you, humble, and mounted on an ass, and on a colt, the foal of an ass." The disciples went and did as Jesus had directed them; they brought the ass and the colt, and put their garments on them, and he sat thereon. Most of the crowd spread their garments on the road, and others cut branches from the trees and spread them on the road. And the crowds that went before him and that followed him shouted, "Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!" And when he entered Jerusalem, all the city was stirred, saying, "Who is this?" And the crowds said, "This is the prophet Jesus from Nazareth of Galilee."

Priest: Almighty God, whose most dear Son went not up to joy but first he suffered pain and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

## **THE HOLY EUCHARIST**

*(please see the blue booklet)*

*Collect for Palm Sunday:*

Almighty and everlasting God, who, of thy tender love towards mankind, hast sent thy Son our Saviour Jesus Christ, to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility: Mercifully grant, that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord. **Amen.**

*Epistle:*

*Philippians 2:5-11*

Let this mind be in you, which was also in Christ Jesus: who, being in the form of God, counted it not a prize to be equal to God, but emptied himself, and took upon him the form of a servant, and was made in the likeness of men: