

## *From the Curate* \_\_\_\_\_

✠ *Alleluia! Christ is Risen!*  
✠ *He is Risen Indeed! Alleluia!*

This phrase, one which we will share so much today and the days to come, bears much significance. Why? Because it recognizes *the* thing that changed everything. The moment history was made different. The Resurrection of the Son of God.

Crucifixion was a most cruel punishment reserved by the Roman authorities to make examples of enemies of the state. How many people did the Roman Empire crucify? Countless. Less than 40 years after Jesus' death, in A.D. 70, the Jewish historian Josephus reports that the Roman authorities laid siege upon the city of Jerusalem to crush a forming rebellion. He reports 1.1 million were killed, and another 97,000 were sold into slavery. Of those million inhabitants of Jerusalem slaughtered, "many" were crucified. Over the course of the Empire's rule, the Romans crucified thousands – but one name has survived these two thousand years. Why?

Because only one man came back from the dead. One man, who was killed as an example to others, who was surely dead, was alive once more. The Resurrection, and the news thereof, struck awe into Jesus' followers, fear into his opponents, and he would have become the talk of the town, surely. It is this news that this man who claimed to be God's Son was alive again that cemented his reputation among believers and non-believers alike for the rest of time. Jesus of Nazareth, the "King of the Jews", was alive and had the holes in his hands and feet to prove it!

We know that this news changed the world. We live in a world that *has* been changed by this Good News, and continues to be changed by it. But what if we place ourselves in the shoes of those women who found Jesus that Easter morning – how shocked they must have been! The giant rock has been moved, and he's gone. There's no police to call, there's no CSI. Their devastation amounts to utter anguish because the body is missing. What would they say? Would they get blamed?

But then, the message is received: the Lord is not here, not because he's been stolen, but because he is alive again. Jesus, who was dead, is alive: "*Why do you seek the living among the dead? He is not here, but has risen*" (Luke 24.5-6).

This is the news that changed the world. The Christ, the Son of God had died, and through his death destroyed the power of sin and death, for he

arose again on the third day. Because Jesus lives, people learn his name. Because Jesus lives, we know that God can breathe new life into what is seemingly dead. Because Jesus lives, we have been given that new life in him. Let us proclaim the joy of this day, the joy of this event that changed the world.

Alleluia indeed. Christ has Risen!



**REMINDER: The schedule of Celebrations of the Holy Eucharist each weekend is as follows:**

**Saturday @ 5:00 p.m. @ St. Mary's**

**Sunday @ 9:30 a.m. @ All Saints'**

**Sunday @ 11:00 a.m. @ St. Mary's**



## *Parish Notices and Updates* \_\_\_\_\_

**COFFEE & CONVERSATION:** We are very grateful to those who are volunteered to help with Coffee & Conversation. Please speak to the Rector or the Curate if you'd like to join one of the teams.

**SCAMS AND FRAUD SCHEMES:** The Fredericton North Heritage Association invites you to a presentation by Constable Mike Bamford of the Fredericton Police Force on **Tuesday, April 11<sup>th</sup> at 2:00 p.m.** here at St. Mary's. This presentation will discuss some of the common frauds and scams in circulation. It is designed to be engaging, encouraging audience participation and to also inform of general red flags to watch out for. Everyone is welcome to attend. Refreshments will be served.

**FAITH IN ACTION: Building hope for tomorrow in the face of climate change.** Have you considered switching to an electric vehicle? Electric vehicles can save you money, pollute less, and help us care for creation, but there are several things you should know before you buy your first electric vehicle. Join Andrew Mathis to discuss the different types of electric vehicles, the options for charging electric vehicles, and what to consider when choosing an electric vehicle. This event is taking place here at St. Mary's from **7:00 to 8:00 p.m. on Tuesday, April 11<sup>th</sup>.**

**ST. MARY'S WEEKLY BIBLE STUDY** is held each Friday from 10:00 to 11:30 a.m. in the Church. We're looking at a series called "Matriarchs

& Patriarchs; Prophets & Papyri: the great stories of the Old Testament and how they point us to Jesus.” Come along whenever you can!

**ST. MARY’S BRANCH OF THE MOTHERS’ UNION** will be meeting on **Saturday, April 15<sup>th</sup>** from 1:00 to 3:00 p.m. in the Parish Hall. Nancy Stephens, for many years a missionary with Overseas Missionary Fellowship (OMF) will be speaking to them about missions. They invite you to join with them. For more information please speak to Adele Knox or Shirley Hupman.

**PARISH PARTY FOR EASTER:** Mark your calendars! We’re planning another special parish event for pre-school and school-age kids (and their families!) We’re organizing a **PARISH EASTER PARTY** on **Saturday, April 22<sup>nd</sup>** from **10:00 a.m. to 1:00 p.m.** in the Parish Hall. There will be crafts and activities for all ages. Everything will wrap up with a Family Lunch. Plan to join us on the 22<sup>nd</sup> and please feel free to invite a friend. For more information please speak to the Rector or the Curate.

**ORDINATION OF DEACON NICHOLAS:** Deacon Nicholas will be ordained to the priesthood by Archbishop David Edwards on **Sunday, April 30<sup>th</sup>**, at 4:00 p.m. at Christ Church Cathedral. Please keep Deacon Nicholas in your prayers as he prepares for his ordination; and be sure to make plans to attend the Service to support him in his ministry.



*Please join us in the Parish Hall  
following the 11:00 a.m. Celebration  
for Coffee and Conversation.*

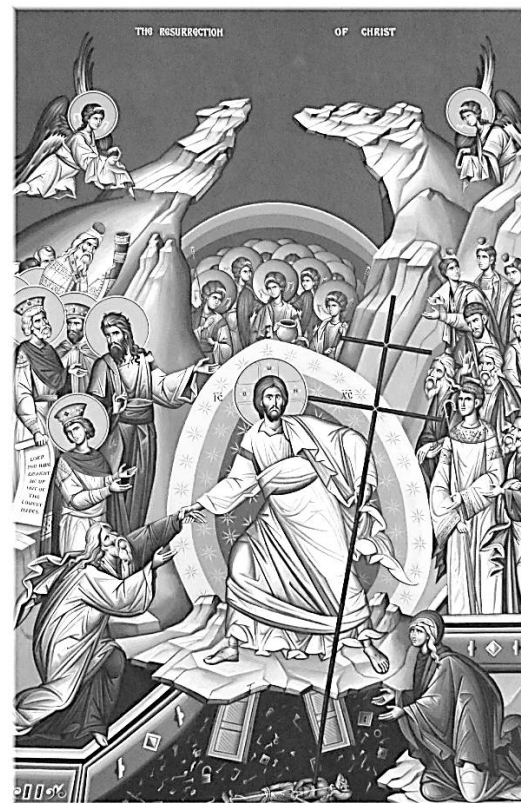


We acknowledge that the land on which we gather is the traditional unceded territory of the Wəlastəkwiyyik (Wolastoqiyik) Peoples. This territory is covered by the “Treaties of Peace and Friendship” which Wəlastəkwiyyik (Wolastoqiyik), Mi’kmaq, and Passamaquoddy Peoples first signed with the British Crown in 1726. The treaties did not deal with surrender of lands and resources but in fact recognized Mi’kmaq and Wəlastəkwiyyik (Wolastoqiyik) title and established the rules for what was to be an ongoing relationship between nations.



*The Anglican Church of Canada*  
*The Diocese of Fredericton*

THE PARISH OF  
ST. MARY, YORK



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Christ is risen from the dead,  
Trampling down death by death,  
And upon those in the tombs bestowing life!

*-Paschal Hymn*

# THE DAY OF THE RESURRECTION

# EASTER DAY

*April 8, 2023*

*Alleluia! Christ is Risen!*  
*The Lord is risen indeed! Alleluia!*

**4:30 p.m. – Evening Prayer:**

✠ Psalm 27 | Job 19:21-27 | St. John 2:13-22

**5:00 p.m. – The Holy Eucharist**

Priest: Alleluia! Christ is risen!

People: **The Lord is risen indeed! Alleluia!**

Introit Psalm 30:1-5:	<i>page 363</i>
The Gloria:	<i>page 86</i>
The Collect:	<i>page 182</i>
The Old Testament Reading:	Exodus 12:21-27
Easter Anthems	<i>page 182</i>
The Epistle:	<i>page 183</i>
Gradual Psalm 118:22-25:	<i>page 484</i>
The Holy Gospel:	<i>pages 183 &amp; 287</i>
The Renewal of Baptismal Vows:	<i>please see the bulletin insert</i>
The Homily	
The Prayers of the People:	L: Lord, in your mercy <b>C: Hear our prayer</b>
The Consecration:	<i>page 82</i>
Post Communion Prayer:	<i>page 85</i>

## SCHEDULE OF SERVICES

### APRIL 11: TUESDAY IN EASTER WEEK

8:30 a.m. – Morning Prayer

4:30 p.m. – Evening Prayer, *All Saints, Marysville*

### APRIL 12: WEDNESDAY IN EASTER WEEK

8:30 a.m. – Morning Prayer

6:30 p.m. – Evening Prayer

7:00 p.m. – Holy Eucharist

### APRIL 13: THURSDAY IN EASTER WEEK

8:30 a.m. – Morning Prayer, *All Saints, Marysville*

4:30 p.m. – Evening Prayer

### APRIL 14: FRIDAY IN EASTER WEEK

8:30 a.m. – Morning Prayer

4:00 p.m. – Evening Prayer (Zoom)

### APRIL 15: SATURDAY IN EASTER WEEK

8:30 a.m. – Morning Prayer

4:30 p.m. – Evening Prayer

5:00 p.m. – Holy Eucharist

### APRIL 16: OCTAVE DAY OF EASTER

11:00 a.m.\* – Holy Eucharist

*Followed by Coffee & Conversation in the  
Parish Hall (\*Please note Change of Time)*



#### PRIEST & RECTOR

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# THE DAY OF THE RESURRECTION

# EASTER DAY

*April 9, 2023*

*Alleluia! Christ is Risen!*  
*The Lord is risen indeed! Alleluia!*

**11:00 a.m. – The Holy Eucharist**

Priest: Alleluia! Christ is risen!

People: **The Lord is risen indeed! Alleluia!**

- ♪ **PROCESSIONAL HYMN:** **153** (EASTER HYMN)  
The Gloria: *page 86*  
The Collect: *page 182*  
The Old Testament Reading: Exodus 12:21-27
- ♪ **EASTER ANTHEMS** *please see the bulletin insert*  
The Epistle: *page 183*
- ♪ **PSALM:** *please see the bulletin insert*  
The Holy Gospel: *pages 183 & 287*  
**Gospel Acclamation:** **Alleluia** (LASST UNS ERFRUEN 352)  
The Renewal of Baptismal Vows: *please see the bulletin insert*  
The Homily
- ♪ **OFFERTORY HYMN:** **159 part 3** (LASST UNS ERFRUEN 352)  
The Prayers of the People: L: Lord, in your mercy  
C: **Hear our prayer**
- The Consecration: *page 82*  
Post Communion Prayer: *page 85*
- ♪ **RECESSIONAL HYMN:** **157** (ALL SAINTS)

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The Flowers this Eastertide are given to the  
**Glory of God**  
and in loving memory of:

by  
Balfour & Mavis Bailey *Heather Bailey*  
George & Thelma Burrell *The Burrell Family*  
Byron Lawrence *Wife Doreen Lawrence*  
Colby Darren Stewart *Grandmother Doreen Lawrence*  
Gordon Lawrence *Mother Doreen Lawrence*  
Morgan Elizabeth Staples *Great-Grandmother Doreen Lawrence*  
Harold & Hilda Rice *George & Ruth O'Donnell*  
Gregg Cumberland *Judy Cumberland*  
Wayne McKay *Karen & Family*  
Roy & Faye Johansen *Karen & Family*  
John & Gladys McKay *Karen & Family*  
Edward & Evelyn Crockett *Holly & Shirley*  
Linwood Hupman *Wife Shirley Hupman*  
Pat Arnold *Linda Thornton & Family*  
Jim Thornton *Linda Thornton & Family*  
Edgar & Elsie Sprague *Linda Thornton & Family*  
Derek Bailey *Mother Mary I Bailey*  
Billie & James *Sister Mary I Bailey*  
Geraldine & Amelia *Sister Mary I Bailey*  
Gertrude & Rebecca *Sister Mary I Bailey*  
Lily Wooley & Fred West *Daughter Mary I Bailey*

Gregory Nicholas Crawford *Grandmother Mary I Bailey*  
Les Boulter *Bettie-Anne Boulter & Family*  
Mildred Irwin *Bettie-Anne Boulter & Family*  
Joyce Wagstaff *Laura Wagstaff Cormier & Family*  
Louise Kilbride *Laura Wagstaff Cormier & Family*  
Richard Saunders *Ross & Linda Hebb*  
Ralph & Ruth Hebb *Ross & Linda Hebb*  
Lynn Eric Hebb *Ross & Linda Hebb*  
Aaron Whitney *Alice & Hannah*  
Revd. Lee Whitney *Alice & Hannah*  
Jack & Evelyn McGee *The McGee Family*  
Wendy McGee *The McGee Family*  
Clifford & Margaret O'Neill *Melody & Jim O'Neill*  
Lorraine & Ernest Logan *Melody & Jim O'Neill*  
JoAnne Colford *Melody & Jim O'Neill*  
Mary & Parnell Stack *Janice & Kevin Stockall*  
Marianna Stack *Janice & Kevin Stockall*

Rest eternal grant unto them, O Lord,  
and let light perpetual shine upon them.



HE IS RISEN

## The Procession to the Font and the Renewal of Baptismal Vows

### The Thanksgiving over the Water

*Celebrant:* The Lord be with you.  
*People:* **And with thy Spirit.**

*Celebrant:* Lift up your hearts;  
*People:* **We lift them up unto the Lord.**

*Celebrant:* Let us give thanks unto our Lord God.  
*People:* **It is meet and right so to do.**

*Celebrant:* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, for that thy most dearly beloved Son Jesus Christ upon the Cross, for the forgiveness of our sins, did shed out of his most precious side both water and blood; and after his glorious Resurrection gave commandment to his disciples, saying, All power is given unto me in heaven and in earth. Go ye therefore, and make disciples of all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Ghost.

Regard, we beseech thee, the prayers of thy Church. Sanctify this Water to the mystical washing away of sin; and grant that all those who have been baptised into Christ ever remain in the number of thy faithful and elect children; through Jesus Christ our Lord, to whom with thee, in the unity of the Holy Spirit, be all honour and glory, throughout all ages, world without end. **Amen.**

Dear Friends in Christ;

Through the paschal mystery we have been buried with Christ in baptism, so that we might rise with him to new life. Now that our Lenten observance is ended, let us renew the promises which we made in baptism, when we rejected Satan and all his works, professed the Faith of Jesus Christ, and promised to serve God faithfully in his Holy Catholic Church.

## The Promises

Priest: Do you here, in the presence of God, renounce the devil and all his works, the pomps and vanity of this wicked world, and all the sinful lusts of the flesh, so that you will not follow nor be led by them?

Answer: **I do.**

Priest: Let us recite the Articles of our Belief.

**I believe in God the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord: Who was conceived by the Holy Ghost, Born of the Virgin Mary: Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead: He ascended into heaven, And sitteth on the right hand of God the Father Almighty: From thence he shall come to judge the quick and the dead.**

**I believe in the Holy Ghost: The holy Catholic Church; The Communion of Saints: The Forgiveness of sins: The Resurrection of the body, And the Life everlasting. Amen.**

Priest: Do you profess this faith?

Answer: **I do.**

Priest: Will you endeavour to keep God's holy will and commandments, and to walk in the same all the days of your life?

Answer: **I will, God being my helper.**

Priest: Our help is in the Name of the Lord.

People: **Who hath made heaven and earth.**

Priest: Blessed be the Name of the Lord;

People: **Henceforth, world without end.**

Priest: Lord, hear our prayer;

People: **And let our cry come unto thee.**

Priest

Almighty and everlasting God, who hast vouchsafed to regenerate thy servants by Water and the Holy Spirit, and hast given unto us forgiveness of all our sins: Strengthen us, we beseech thee, O Lord, with the Holy Spirit the Comforter, and daily increase in us thy manifold gifts of grace; the spirit of wisdom and understanding; the spirit of counsel and might; the spirit of knowledge and true godliness; and fill us, O Lord, with the spirit of thy holy fear, now and forever. **Amen.**

*The Celebrant may then take some of the blessed water and sprinkle it upon the faithful in remembrance of their baptism.*