

From the Curate

This Sunday, June 11th, the Feast of St. Barnabas, marks both my first anniversary of ordination to the diaconate, and Fr. Stockall's 35th anniversary. In actuality, it is the anniversary of at least 10 clergy in our diocese, and has been used as a popular day for ordinations for generations of clergy in this diocese. But why is that? It is because this feast day has a special connection to our first bishop – John Medley. This article makes references to Lyman Harding's 1994 book, *Citizens with the Saints*.



John Medley was born in London, England, December 19th, 1804. He was raised by his mother, who directed him towards the ordained ministry from an early age, where “His daily lessons were from the Bible; at four he began to learn the Psalms and at six knew the 119th Psalm by heart and had begun Latin; at ten he began Greek and at twelve, Hebrew. Confirmed at fourteen, he immediately became a Sunday school teacher and at nineteen entered Wadham College, Oxford, graduating with honours in 1826. He was ordained deacon in 1828 and made

priest the year following.” His ordained ministry in England was served in Southwestern England in the Diocese of Exeter, where he and his first wife, Christina Bacon, raised five sons and two daughters.

Just prior to his nomination as bishop, the Medley family experienced much grief. “In 1839, a son died, and two years later Medley's wife Christina fell victim to tuberculosis, leaving six children, one only a year old; then, in 1843 his eldest daughter, Emma, who had taken charge of the household, died of scarlet fever. The next year his mother was killed by his side in a carriage accident, in which Medley himself was so severely injured that only his determined opposition prevented the doctor from amputating his left arm.”

Medley, serving in the Diocese of Exeter, developed close relationships to some of the early leaders of the Oxford (Tractarian) Movement, and was himself one of the clergy who accepted their “high Church” teachings. Through his acquaintance with the Rev. John Keble, he contributed part of the English translation of St. John Chrysostom's Homilies on the First Epistle to the Corinthians.

Medley was unashamedly a high churchman, and wrote to a colleague, “At the celebration of the Holy Eucharist, I worship and adore Christ—God and man—then and there really and objectively present in this Holy Mystery, and offering to me His very Body and Blood for my spiritual

food.” Alongside this high view, Medley was known for his understanding of the inclusive nature of Anglicanism “which enabled Medley to treat those who disagreed with him with a charity often lacking in their attitude towards him”.

In 1845, he learned of his nomination to be first bishop of the new diocese of Fredericton, which was to be separated from the Diocese of Nova Scotia and PEI. On May 4th, 1845, he was consecrated by the Archbishop of Canterbury and five other bishops at Lambeth Palace, and was soon on his way to New Brunswick.

It was on St. Barnabas Day, June 11, 1845, that Bishop Medley was enthroned as the first bishop of his new diocese. His arrival in the colony was difficult, as his high churchmanship butted heads with the Loyalist establishment – especially since one of the leaders of the Oxford Movement, John Henry Newman, soon crossed the Tiber to join the Roman Catholic Church. This difficulty followed Bishop Medley, because his high churchmanship included a deep love for Gothic Architecture, samples and designs of which he imported from England to be constructed in his new diocese – some local examples being St. Anne's Chapel of Ease, Christ Church Cathedral, and the former Holy Trinity Church, Lower St. Mary's.

Bishop Medley served the diocese for 47 years, until his death in 1892. He is well known for being a bishop who cared for his clergy, who loved God, and worshipping him in the beauty of Holiness. There is much more that could be said, and much that I have missed, so I encourage you to read more on the Diocese's website from the book, *Citizens with the Saints*.

Due to Bishop Medley's long tenure, strong leadership, and the legacy he left the diocese, the date of his enthronement holds a special place in the Church in this diocese, and continues to be a popular day for ordinations. We pray that St. Barnabas, known for his preaching of the Gospel, be a worthy patron for those of us ordained on that day.



We acknowledge that the land on which we gather is the traditional unceded territory of the Wəlastəkwiik (Wolastoqiyik) Peoples. This territory is covered by the “Treaties of Peace and Friendship” which Wəlastəkwiik (Wolastoqiyik), Mi'kmaq, and Passamaquoddy Peoples first signed with the British Crown in 1726. The treaties did not deal with surrender of lands and resources but in fact recognized Mi'kmaq and Wəlastəkwiik (Wolastoqiyik) title and established the rules for what was to be an ongoing relationship between nations.



Parish Notices and Updates _____

CLERGY VACATION: Fr. Nicholas will be on vacation until June 18th. Beginning June 19th, Fr. Kevin will be on vacation for the rest of June.

THE RETIREMENT BBQ in honour of Fr. Kevin and Janice will be held at St. Mary's on **June 17th, around 6 PM** (following the 5 PM Eucharist). Weather permitting, this event will be in the Food Forest. Fr. Stockall has requested that donations be made to the parish(es) in lieu of gifts.

ST. MARY'S PARISH CORPORATION IS SEEKING A NEW SEXTON to look after the cleaning of the Church and Hall. If you, or someone that you know, is interested in applying for the position, please contact one of the Parish Wardens: Shannon Thornton (shannon-l-drost@hotmail.com) or Andrew Mathis (andrewmathis36@gmail.com); or Fr. Nicholas.

ST. MARY'S IS SEEKING A SAFE CHURCH COORDINATOR. If you are interested in this volunteer position, please speak to the wardens or Fr. Nicholas.

ON FRIDAY, JUNE 23RD FROM 5:30 TO 7 PM, our Food Forest summer student (and former chef), **Holly Carter**, will be offering a workshop at St. Mary's about how to make your own ricotta from scratch, in a way you can repeat at home. Entry is by donation, and spots are limited. If you are interested, please email foodforest.smc@gmail.com to secure a place. This workshop is the first of a series being planned to teach about food security and sustainable cooking practices.

After the success of last summer, **VACATION BIBLE SCHOOL** is being planned to be at **St. Mary's from July 24-28**. Please save the dates!

CALLING ALL 12 TO 19-YEAR-OLDS! The next session of **St. Michael's Youth Conference** is planned for **August 21-26** at Camp Medley. For more information, or to register, please visit www.smyc.ca or speak to Fr. Nicholas. If cost is prohibitive, bursaries are available.



*Please join us in the Parish Hall
following the 11:00 a.m. Celebration
for Coffee and Conversation.*

*The Anglican Church of Canada
The Diocese of Fredericton*

THE PARISH OF ST. MARY, YORK



The name Barnabas means 'son of encouragement' (cf Acts 4:36), although if we look at the Greek text, we'll find the word *parakleseos*, hence sometimes translated as 'son of consolation'. The Holy Spirit, of course, is the *parakletos*, the Consoler. Hence Barnabas is linked to the work of the Holy Spirit, and so we're told that he was "full of the Holy Spirit" (Acts 11:24) and set apart by a direct revelation of the Holy Spirit (Acts 13:2) to preach the Gospel with St Paul.

Fr. Lawrence Lew, O.P.

EVE OF THE FEAST OF
ST. BARNABAS
THE APOSTLE

Saturday, June 10, 2023

*The Lord is glorious in his
Saints: O come, let us worship!*

4:30 p.m. – Evening Prayer:

✠ Psalms 146, 149 | Job 29.11-16 | Acts 4.32-end

5:00 p.m. – The Holy Eucharist

Introit Psalm 112.1-5: *page 478*

The Gloria: *page 86*

The Collect: *page 277*

The Old Testament Reading: Job 29.11-16

Psalm 112.6-10: *page 478*

The Lesson: *page 277*

Gradual Psalm 145.8-13: *page 516*

The Holy Gospel: *page 277*

The Creed: *page 71*

The Homily

The Prayers of the People: L: Lord, in your mercy

C: Hear our prayer

The Consecration: *page 82*

Post Communion Prayer: *page 85*

SCHEDULE OF SERVICES

JUNE 12: FERIA

8:30 a.m. – Morning Prayer

4:30 p.m. – Evening Prayer

JUNE 13: FERIA

8:30 a.m. – Morning Prayer

4:30 p.m. – Evening Prayer, *All Saints, Marysville*

JUNE 14: BASIL THE GREAT, BISHOP AND DOCTOR

8:30 a.m. – Morning Prayer

6:30 p.m. – Evening Prayer

7:00 p.m. – Holy Eucharist

JUNE 15: FERIA

8:30 a.m. – Morning Prayer, *All Saints, Marysville*

4:30 p.m. – Evening Prayer

JUNE 16: FERIA

8:30 a.m. – Morning Prayer

4:30 p.m. – Evening Prayer (Zoom) **new time**

JUNE 17: THE SECOND SUNDAY AFTER TRINITY

8:30 a.m. – Morning Prayer

4:30 p.m. – Evening Prayer

5:00 p.m. – Holy Eucharist

JUNE 18: THE SECOND SUNDAY AFTER TRINITY

8:45 a.m. – Morning Prayer, *All Saints, Marysville*

9:30 a.m. – Holy Eucharist, *All Saints, Marysville*

11:00 a.m. – Holy Eucharist

Followed by Coffee & Conversation in the Hall

4:30 p.m. – Evening Prayer



PRIEST & RECTOR

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THE FEAST OF
ST. BARNABAS
THE APOSTLE

Sunday, June 11, 2023

*The Lord is glorious in his
Saints: O come, let us worship!*

11:00 a.m. – The Holy Eucharist

♫ PROCESSIONAL HYMN:	212 (CHURCH TRIUMPHANT)
The Gloria:	page 86
The Collect:	page 277
The Old Testament Reading:	Job 29.11-16
Psalm 145.8-13:	page 516
The Lesson:	page 277
♫ GRADUAL HYMN:	812 <i>verse 6</i> (DEIRDRE)
The Holy Gospel:	page 277
Gospel Acclamation:	Alleluia (LASST UNS ERFREUEN 352)
The Creed:	page 71
The Homily	
♫ OFFERTORY HYMN:	208 (ALL SAINTS)
The Prayers of the People:	L: Lord, in your mercy C: Hear our prayer
The Consecration:	page 82
Post Communion Prayer:	page 85
♫ RECESSIONAL HYMN:	7 (ANGEL'S SONG)

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