

From the Rector _____

When I spoke to you last, at Christmas, I asked you all, whatever your religion, to pray for me on the day of my Coronation - to pray that God would give me wisdom and strength to carry out the promises that I should then be making. I have been uplifted and sustained by the knowledge that your prayers were with me

Queen Elizabeth II, Coronation Speech, June 2, 1953

In February, at the time of the 70th anniversary of her accession, I wrote the following words about Queen Elizabeth's long and faithful life:

At the heart of her reign, as well as at the heart of her life, has been her faith. And faith has allowed her to see herself not primarily as a queen but as a servant, both to God and her people. And in a world which sadly puts incredible emphasis on personal ambition and status and power and control, we see in her witness the power of servanthood to bring people together. That's the image that we see so clearly in Christ when he washes the feet of his apostles on the same night that he will be arrested; and that's the image that we are called to model to a world which tells us over and over again, in more ways than we can imagine, that we must demand our place and look out for ourselves.

Now that we have come to that moment which we all knew would eventually come but, at least for me personally, did not wish to ever see, we have opportunity to give thanks for Queen Elizabeth's lifetime of service to God and her people. She was an unparalleled symbol of stability and integrity through times of incredible change and uncertainty; and while there are many who will argue that there is no place in modern democratic society for inherited authority and power, there is, in my opinion, more than abundant evidence that the Crown is a necessary check against the personal ambitions and intrigues of the political class. We need only to look to the disorder of the republic to our south to be reminded that a constitutional monarchy, dedicated to the welfare of all the people rather than just one social, political, or economic class offers us a surer foundation for civil society. Because of her commitment to be a servant to all, she has been a focus of unity in ways that politicians never can be.

But that discussion can be set aside for another day. Our task today is to pray for the King and his governments here in Canada and in the Commonwealth; and to give thanks for the life and faith and witness of

the late Queen; and to pray for the repose of the soul of one of God's 'good and faithful' servants.

Rest eternal grant unto her, O Lord; and may light perpetual shine upon her.

May she rest in peace. Amen.

Her Majesty showed us that when we build our lives on God's faithfulness, we are on the solid ground of eternity that cannot be shaken.

Archbishop Justin Welby, September 9, 2022



From Greener Village _____

Help us stock our shelves for the Back-to-School rush! This time of year can be hard on families – the purchase of back-to-school clothing, food, supplies and more can drain a minimum wage bank account in no time. Help support the families and children so that no one goes hungry in September. The following school supplies are in particular need:

- New Backpacks (Kindergarten to High School)
- Duotangs, binders, loose-leaf pages
- Crayons, Markers, highlighters, coloured pencils, regular pencils, pens
- Glue stocks, pencil cases, rulers, scissors
- Scientific and standard calculators, protractor sets

Let's help reduce this stress for Food Bank families and get the kids ready to learn! Thank you so much for your continued support - we are so touched by the generosity of this community.



Parish Notices and Updates _____

ON SUNDAY, SEPTEMBER 18TH, Deacon Nicholas is inviting the parish to his house for a house blessing and open house. The house blessing will start at 1:00 p.m., and the open house will be open until 3:00 p.m. Please note that incense will be used for the blessing, and there are many stairs in and around the house. We hope to see you there!"

ANNUAL SERVICE AT KINGS LANDING: The Rector and Curate are scheduled to conduct Evening Prayer at St. Mark's Chapel at Kings Landing on *Sunday, October 9th*, at **2:00 p.m.** Members of St. Mary's are invited to join us at St. Mark's that day as we gather to worship God and engage the visitor community. There is no cost to enter Kings Landing for Evening Prayer as long as you use one of the Visitor Passes which will be made available to the Parish. The number of passes is limited so be sure to speak to the Rector if you'd like to attend or if you have any questions: transportation can be arranged. *And a small reminder:* give yourself a little extra time to walk or ride in the wagon, from the Service entrance to the Chapel!

PARISH PRAYER LIST: One of the most important ministries which we are blessed to share here at St. Mary's is the ministry of prayer. As you know, at every Celebration of the Holy Eucharist we reserve a significant part of our time to pray for those, both within and beyond our Parish Family, who are facing challenging obstacles; and I know that our efforts are deeply appreciated by more people than we could count. With the introduction of pandemic restrictions in March 2020 we suspended the practice people writing names on our weekly list; and since then the Rector has been attempting to keep the list current with your help. On the assumption that there may be some names that should be removed, we will be starting with a fresh list next weekend; and everyone is warmly encouraged to update the list by adding new requests as they arise. This is a wonderful opportunity for us to support others, so please send your prayer requests to the Rector.

ST. MARY'S WEEKLY BIBLE STUDY will resume on *Friday, October 7th*, at 10:00 a.m. We'll be continuing with our series called "Matriarchs & Patriarchs; Prophets & Papyri: the great stories of the Old Testament and how they point us to Jesus." If you'd like to join us, even occasionally, please let the Rector know so that he can send the Zoom link to you.

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We acknowledge that the land on which we gather is the traditional unceded territory of the Wəlastəkwiyyik (Wolastoqiyik) Peoples. This territory is covered by the "Treaties of Peace and Friendship" which Wəlastəkwiyyik (Wolastoqiyik), Mi'kmaq, and Passamaquoddy Peoples first signed with the British Crown in 1726. The treaties did not deal with surrender of lands and resources but in fact recognized Mi'kmaq and Wəlastəkwiyyik (Wolastoqiyik) title and established the rules for what was to be an ongoing relationship between nations.



The Anglican Church of Canada
The Diocese of Fredericton

THE PARISH OF
ST. MARY, YORK



I cannot think that God would be content
 To view unmoved the toiling and the strain,
 The groaning of the ages, sick and spent,
 The whole creation travailing in pain.
 The suffering God is no vast cosmic force,
 That by some blind, unthinking, loveless power
 Keeps stars and atoms swinging in their course,
 And reckons naught of men in this grim hour.
 Nor is the suffering God a fair ideal
 Engendered in the questioning hearts of men,
 A figment of the mind to help me steel
 My soul to rude realities I ken.
 God suffers with a love that cleanses dross;
 A God like that, I see upon a cross.

Georgia Harkness

THE THIRTEENTH SUNDAY after TRINITY

September 10, 2022

*Then Jesus said unto him, God
and do thou likewise!
O come, let us worship!*

4:30 p.m. – Evening Prayer:

✠ Psalms 51 & 52 | 2 Kings 2:1-22 | Luke 23:1-25

5:00 p.m. – The Holy Eucharist

Introit Psalm 72:1-11:	<i>page 418</i>
The Gloria:	<i>page 86</i>
The Collect:	<i>page 237</i>
The Old Testament Reading:	Leviticus 19:13-18
Psalms 90:1-13:	<i>page 446</i>
The Epistle:	<i>page 237</i>
Gradual 90:14-18:	<i>page 447</i>
The Holy Gospel:	<i>page 238</i>
The Creed:	<i>page 71</i>
The Homily	
The Prayers of the People:	L: Lord, in your mercy C: Hear our prayer
The Consecration:	<i>page 82</i>
Post Communion Prayer:	<i>page 85</i>

SCHEDULE OF SERVICES

SEPTEMBER 12: TRINITY FERIA

8:30 a.m. – Morning Prayer
4:30 p.m. – Evening Prayer

SEPTEMBER 13: CYPRIAN, Doctor, Bishop of Carthage, Martyr 258

8:30 a.m. – Morning Prayer
4:30 p.m. – Evening Prayer

SEPTEMBER 14: HOLY CROSS DAY

8:30 a.m. – Morning Prayer
6:30 p.m. – Evening Prayer
7:00 p.m. – Holy Eucharist

SEPTEMBER 15: TRINITY FERIA

8:30 a.m. – Morning Prayer
2:00 p.m. – Holy Communion, *Paradise Villa*
4:30 p.m. – Evening Prayer

SEPTEMBER 16: ST. NINIAN, Missionary & Bishop, c. 430

8:30 a.m. – Morning Prayer
4:00 p.m. – Evening Prayer (Zoom)

SEPTEMBER 17: THE FOURTEENTH SUNDAY AFTER TRINITY

8:30 a.m. – Morning Prayer
4:30 p.m. – Evening Prayer
5:00 p.m. – Holy Eucharist

SEPTEMBER 18: THE FOURTEENTH SUNDAY AFTER TRINITY

9:30 a.m. – Morning Prayer
10:00 a.m. – Holy Eucharist
4:30 p.m. – Evening Prayer



PRIEST & RECTOR

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THE THIRTEENTH SUNDAY after TRINITY

September 11, 2022

*Then Jesus said unto him, God
and do thou likewise!
O come, let us worship!*

9:30 a.m. – Morning Prayer:

✠ Psalm 72 | Jeremiah 26:1-16 | Luke 4:16-30

10:00 a.m. – The Holy Eucharist

♪ **PROCESSIONAL HYMN:** **460** (ST. FINBAR)

The Gloria: *page 86*

The Collect: *page 237*

The Old Testament Reading: Leviticus 19:13-18

Psalms 90:1-13: *page 448*

The Epistle: *page 237*

Gradual 90:14-16: *page 370*

The Holy Gospel: *page 238*

Gospel Acclamation: **Alleluia**

The Creed: *page 71*

The Homily

♪ **OFFERTORY HYMN:** **565** (ST. BERNARD)

The Prayers of the People: L: Lord, in your mercy

C: Hear our prayer

The Consecration: *page 82*

Post Communion Prayer: *page 85*

♪ **RECESSIONAL HYMN:** **568** (SLANE)

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