

## A HOMILY

### OFFERATORY:

**We give Thee but Thine own, whate'er the gift may be;  
All that we have is Thine alone, a trust, O Lord, from Thee.**

*Private prayer before receiving:* Hail! Sacred Body and Blood of my Lord and Saviour Jesus Christ. Thou, O Lord, hast said: 'Whoso eateth My Flesh and drinketh My Blood hath everlasting Life and I will raise him up at the last day.' I am not worthy to receive these Most Holy Gifts, yet Thou, O Lord, hast called me unto Thee. Be it unto me according to Thy Will and give me Thyself unto Everlasting Life. Amen.

*Prayer after receiving:* Thanks be to Thee, O Blessed Jesus, my Lord and my God, for the Precious Gifts of Thy Body and Blood. May this heavenly Food increase my faith, love and devotion, give me a meek, lowly, humble and penitent heart and make me serve Thee truly all my days unto Everlasting Life. Amen.

### PRAYERS: *Please pray for peace & reconciliation.*

† **We pray for those who are ill:** Annie, Bernice, Brady, Carlotta, Charlie, Chris, Cole, Dale, Darren, David, Diane, Doug, Emery, Evalynn, Gordie, Holly, Isaac, Jackie, Baby Jade, Jane, Jennifer, Jess, Joan, Joanne, John, Juanita, June, Karen, Keith, Krista, Jim, Lee, Lillian, Marjorie, Matt, May, Kay, Mark, Mathias, Natasha, Nellie, Pat, Ralph, Rayetta, Rebecca, Rick, Rocky, Roger, Ron, Ronnie, Ruth, Sandra, Sheila, Sheldon, Shelly, Shyanne, Steve, Troy, Vera, Wade, Wayne, Wenda, Wendy

† **We remember those in need of prayer:** Abdul, Anita, Arene, Bonita, Callum, Carla, Carter, Cathy, Christine, Colt, Dawn, Dee, Denise, Diana, Doreen, Edith, Elizabeth, Erin, Esther, Euphemia, Finn, Gail, Hallie, Heather, Iona, Jean, Jessica, Jillian, Joyce, Kate, Kathy, Kayley, Kennedy, Kim, Kutter, Leslie, Liam, Liz, Lois, Lorna, Lynda, Marion, Marlene, Mary, Michael, Mildred, Misa, Nick, Patrick, Peter, Phillip, Randy, Rita, Ronnie, Shelby, William

† **We remember those in long-term care:** Barb, Ben, Betty, Buck, David, Dorothy, Gert, Jim, Lois, Mabel, Marilyn, Nancy, Pat, Reg, Rick, Sue, Winnie

*The Anglican Church of Canada  
The Diocese of Fredericton*

## **The Parish of Marysville**

**All Saints Anglican Church**

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### **THE FOURTH SUNDAY AFTER EPIPHANY THE PRESENTATION OF CHRIST**



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**MISSION STATEMENT**



*To be Ambassadors of Christ and to  
Provide Outreach to the Greater Community*



We acknowledge that the land on which we gather is the traditional unceded territory of the Wolastoqiyik (Maliseet) and Mi'kmaq Peoples.

# THE PRESENTATION OF CHRIST

*Sunday, February 2, 2025*

*The service begins on page 67 of the BCP.*

**COLLECT:** ALMIGHTY and everliving God, we humbly beseech thy Majesty, that, as thy only-begotten Son was this day presented in the temple in substance of our flesh, so we may be presented unto thee with pure and clean hearts, by the same thy Son Jesus Christ our Lord. Amen.

**FIRST READING: A reading from Malachi 3. 1.**

**SEE,** I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight - indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years. Then I will draw near to you for judgement; I will be swift to bear witness against the sorcerers, against the adulterers, against those who swear falsely, against those who oppress the hired workers in their wages, the widow, and the orphan, against those who thrust aside the alien, and do not fear me, says the Lord of hosts.

**THE EPISTLE: A reading from Romans 12. 1.**

**I APPEAL** to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God - what is good and acceptable and perfect. For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgement, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have

the same function, so we, who are many, are one body in Christ, and individually we are members one of another.

**PSALM 48** (see *BCP*, page 390)

**THE GOSPEL: A reading from St. Luke 2. 22.**

**AND** when the days of her purification, according to the law of Moses, were accomplished, they brought him to Jerusalem, to present him to the Lord; (as it is written in the law of the Lord, Every male that openeth the womb shall be called holy to the Lord;) and to offer a sacrifice, according to that which is said in the law of the Lord, A pair of turtle-doves, or two young pigeons. And behold, there was a man in Jerusalem, whose name was Simeon; and the same man was just and devout, waiting for the consolation of Israel: and the Holy Spirit was upon him. And it was revealed unto him by the Holy Spirit, that he should not see death, before he had seen the Lord's Christ. And he came by the Spirit into the temple; and when the parents brought in the child Jesus, to do for him after the custom of the law, then took he him up in his arms, and blessed God, and said,

*Lord, now lettest thou thy servant depart in peace,  
According to thy word: For mine eyes have seen thy salvation,  
Which thou hast prepared before the face of all people;  
A light to lighten the Gentiles, And the glory of thy people Israel.*

And Joseph and his mother marvelled at those things which were spoken of him. And Simeon blessed them, and said unto Mary his mother, Behold, this child is set for the fall and rising again of many in Israel; and for a sign which shall be spoken against; (yea, a sword shall pierce through thy own soul also;) that the thoughts of many hearts may be revealed. And there was one Anna a prophetess, the daughter of Phanuel, of the tribe of Asher; she was of a great age and had lived with an husband seven years from her virginity: and she was a widow of about fourscore and four years; which departed not from the temple but served God with fastings and prayers night and day. And she coming in that instant gave thanks likewise unto the Lord, and spake of him to all them that looked for redemption in Jerusalem. And when they had performed all things according to the law of the Lord, they returned into Galilee to their own city Nazareth. And the child grew, and waxed strong in spirit, filled with wisdom; and the grace of God was upon him.