

## From the Rector

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In a world where we have convinced ourselves that all knowledge must be based on observable, measurable, phenomena, the realm of spiritual powers and angelic beings has been relegated to fairy tales and valentine cards; which is, for me, a tremendous shame. But, as we prepare for the Church's Commemoration on the 29<sup>th</sup> of St. Michael the Archangel and the ministry of all the angels, I think that it's good that there are some things about God's great creation which we can not necessarily understand. It's probably good for us that we cannot define and categorize and analyse everything that God has made; that the God who has made all things, visible and invisible, has made some things beyond our power to measure. There is, to my mind, something profoundly comforting in the knowledge that God has the power not just to create the necessary parts of life but parts which, in all logical ways, seem beyond necessity. So, the message which I hope we can all take home whenever we reflect on the ministry of God's angels is the message that we are never alone because God's Grace is never just sufficient; it is abundant.

The angels as spoken of in Holy Scripture show us where our true happiness and joy are to be found: in the service and presence of God. In a world where people tell us that our happiness will be found in other things, the angels remind us never to sell ourselves, or our lives, so cheaply or so casually. But the angels also call us to share in and imitate their ministry. Christ promises us that the angels have guardianship over all those who believe, and in particular, over little children; that we are protected by their presence and by their ministry. So, in conjunction with the work of all guardian angels, we could do nothing better than to be called by them into the battle of protecting the young and the young at heart; to reach out to shelter those who are marginalised, rejected, forgotten, and abused. They live in our communities. They go to our schools. They are the victims of taunting and bullying, insult and rejection; and they need our help.

But the angels, and St. Michael most of all, call us to share in the battle and the victory of our Lord and Saviour Jesus Christ. It's a battle that's been won once and for all but it's not yet over. In a way, we've been like players who've been sitting on the bench while someone else has won an amazing victory for us. Our hope, though, is to share by membership in the glory of that victory; and even though we were not able to score the winning goal, we just might be able to add to the size and wonder of the victory. Our victory over sin and death, over hopelessness and despair, discouragement and self-destructiveness, and even death, is God's free

gift through our Lord Jesus Christ. We are not alone and we do not fight evil or apathy or hatred alone. "Fear not!" the angel said to Mary. "Fear not!" the angels say to us.



## Parish Notices and Updates

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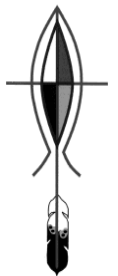
**ANNUAL SERVICE AT KINGS LANDING:** The Rector and Curate are scheduled to conduct Evening Prayer at St. Mark's Chapel at Kings Landing on *Sunday, October 9<sup>th</sup>*, at **2:00 p.m.** Members of St. Mary's are invited to join us at St. Mark's that day as we gather to worship God and engage the visitor community. There is no cost to enter Kings Landing for Evening Prayer as long as you use one of the Visitor Passes which will be made available to the Parish. The number of passes is limited so be sure to speak to the Rector if you'd like to attend or if you have any questions: transportation can be arranged. *And a small reminder:* give yourself a little extra time to walk or ride in the wagon, from the Service entrance to the Chapel!

**PARISH PRAYER LIST:** One of the most important ministries which we are blessed to share here at St. Mary's is the ministry of prayer. At every Celebration of the Holy Eucharist we reserve a significant part of our time to pray for those, both within and beyond our Parish Family, who are facing challenging obstacles; and I know that our efforts are deeply appreciated by more people than we could count. This is a wonderful opportunity for us to support others, so please send your prayer requests to the Rector or the Curate.

**ST. MARY'S WEEKLY BIBLE STUDY** will resume on *Friday, October 7<sup>th</sup>*, at 10:00 a.m. We'll be continuing with our series called "Matriarchs & Patriarchs; Prophets & Papyri: the great stories of the Old Testament and how they point us to Jesus." If you'd like to join us, even occasionally, please let the Rector know so that he can send the Zoom link to you.



We acknowledge that the land on which we gather is the traditional unceded territory of the Wəlastəkwiyyik (Wolastoqiyik) Peoples. This territory is covered by the "Treaties of Peace and Friendship" which Wəlastəkwiyyik (Wolastoqiyik), Mi'kmaq, and Passamaquoddy Peoples first signed with the British Crown in 1726. The treaties did not deal with surrender of lands and resources but in fact recognized Mi'kmaq and Wəlastəkwiyyik (Wolastoqiyik) title and established the rules for what was to be an ongoing relationship between nations.



## SCHEDULE OF SERVICES

### SEPTEMBER 26: TRINITY FERIA

8:30 a.m. – Morning Prayer

4:30 p.m. – Evening Prayer

### SEPTEMBER 27: TRINITY FERIA

8:30 a.m. – Morning Prayer

2:30 p.m. – Holy Communion, *Neill Hall*

4:30 p.m. – Evening Prayer

### SEPTEMBER 28: EVE OF ST. MICHAEL & ALL ANGELS

8:30 a.m. – Morning Prayer

6:30 p.m. – Evening Prayer

7:00 p.m. – Holy Eucharist

### SEPTEMBER 29: ST. MICHAEL AND ALL ANGELS

8:30 a.m. – Morning Prayer

4:30 p.m. – Evening Prayer

### SEPTEMBER 30: ST. JEROME, Doctor, Translator of Holy Scripture

#### NATIONAL DAY FOR TRUTH AND RECONCILIATION

8:30 a.m. – Morning Prayer

4:00 p.m. – Evening Prayer (Zoom)

### OCTOBER 1: THE SIXTEENTH SUNDAY AFTER TRINITY

8:30 a.m. – Morning Prayer

4:30 p.m. – Evening Prayer

5:00 p.m. – Holy Eucharist

### OCTOBER 2: THE SIXTEENTH SUNDAY AFTER TRINITY

9:30 a.m. – Morning Prayer

10:00 a.m. – Holy Eucharist

4:30 p.m. – Evening Prayer



#### PRIEST & RECTOR

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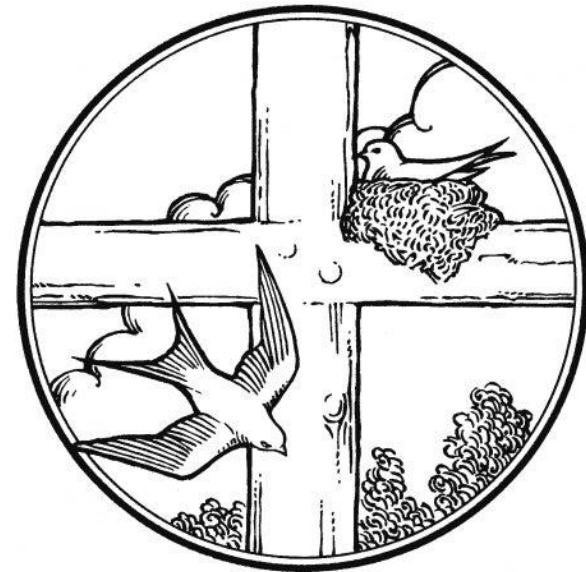
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*The Anglican Church of Canada  
The Diocese of Fredericton*

# THE PARISH OF ST. MARY, YORK



Faith is not so much belief about God as it is total, personal trust in God, rising to a personal fellowship with God that is stronger than anxiety and guilt, loneliness and all manner of disaster. The Christian's faith in Christ is trust in a Living Person, once crucified, dead, and buried, and now living forevermore. Call it, if you will, an assumption that ends as an assurance, or an experiment that ends as an experience, Christian faith is in fact a commitment that ends as a communion.

Frederick Ward Kates

# THE FIFTEENTH SUNDAY after TRINITY

*September 24, 2022*

*Be ye not therefore anxious about the  
morrow! O come, let us worship!*

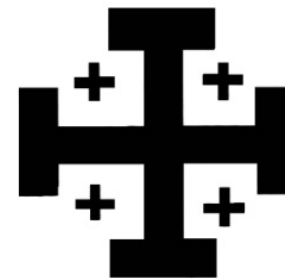
## **5:00 p.m. – Evening Prayer**

Opening Sentences	<i>page 17</i>
Exhortation	<i>page 18</i>
Confession	<i>page 19</i>
Prayer for Pardon Through the Cross	<i>page 730</i>
The Lord's Prayer	<i>page 20</i>
Versicles and Responses	<i>page 20</i>
The First Lesson	Joshua 24: 14-25
Psalm 79	<i>page 432</i>
The Second Lesson	<i>page 241</i>
Magnificat	<i>page 21</i>
The Holy Gospel	<i>page 241</i>
Nunc Dimittis	<i>page 22</i>
The Apostle's Creed	<i>page 22</i>
Collect for the Day	<i>page 240</i>
Collects for Peace and Aid	<i>pages 23-24</i>
Homily	
Prayers and Intercessions	
Prayer of St. Chrysostom	<i>page 24</i>
The Grace	<i>page 24</i>

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Hard it is, very hard,  
To travel up the slow and stony road  
To Calvary, to redeem mankind; far better  
To make but one resplendent miracle,  
Lean through the cloud, lift the right hand of power  
And with a sudden lightning smite the world perfect.  
Yet this was not God's way, Who had the power,  
But set it by, choosing the cross, the thorn,  
The sorrowful wounds. Something there is, perhaps,  
That power destroys in passing, something supreme,  
To whose great value in the eyes of God  
That cross, that thorn, and those five wounds bear  
witness.

Dorothy Leigh Sayers (1893-1957), *The Devil to Pay*, 1939



# THE FIFTEENTH SUNDAY after TRINITY

*September 25, 2022*

*Be ye not therefore anxious about the  
morrow! O come, let us worship!*

## **10:00 a.m. – Morning Prayer**

<b>PROCESSIONAL HYMN:</b>	<b>598</b> (ENGLAND'S LANE)
Opening Sentences	<i>pages 1-3</i>
Exhortation	<i>page 4</i>
Confession	<i>page 4</i>
Prayer for Pardon Through the Cross	<i>page 730</i>
The Lord's Prayer	<i>page 5</i>
Venite	<i>page 6</i>
The First Lesson	Joshua 24:14-25
Psalms 79	<i>page 432</i>
The Second Lesson	<i>page 241</i>
Te Deum Laudamus	<i>page 7</i>
The Holy Gospel	<i>page 241</i>
The Benedictus	<i>page 9</i>
The Apostle's Creed	<i>page 10</i>
Collect for the Day	<i>page 240</i>
Collects for Peace and Grace	<i>pages 11-12</i>
<b>HYMN BEFORE THE HOMILY:</b>	<b>588</b> (CROSS OF JESUS)
Homily	
Prayer for the King	<i>page 12</i>

Prayer for the Clergy and People	<i>page 13</i>
Occasional Prayers and Intercessions	
General Thanksgiving	<i>page 14</i>
Prayer of St. Chrysostom	<i>page 15</i>
The Grace	<i>page 15</i>
<b>RECESSIONAL HYMN:</b>	<b>589</b> (BRESLAU)

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To travel up the slow and stony road  
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And with a sudden lightning smite the world perfect.  
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