

## *From the Rector* \_\_\_\_\_

In the latter weeks of July the Church's calendar gives us two examples of Christian witnesses, both very different, which together give us a full picture of what we are called to be in our Saviour Christ.

On July 22<sup>nd</sup> the Church commemorates St. Mary Magdalene. St. Luke tells us that Christ cast seven demons out of her; and that she ministered to Him in Galilee. Later she stood at the foot of His Cross on Good Friday and, with others, discovered the empty tomb on the morning of the third day, the first to hear the angelic announcement of His Resurrection; and St. John tells us that she was the first to encounter the Risen Christ early on the same day. From early times she has been identified as the 'woman which was a sinner' (Luke 7:37) who anointed Jesus' feet; and with Mary, the sister of Martha and Lazarus, who also anointed Him; but there is no scriptural support for these identifying her with these two women and the Prayer Book doesn't encourage these assumptions. So, setting aside such imaginings, as well as the legends that have arisen about her, including those from the mind of the contemporary author Dan Brown, we see in Mary Magdalene the honour given to someone who, as an ill or 'unclean' woman', would have lived on the margins of her society; who, in Jesus Christ, is given a new life as a witness to the life-changing power of the Resurrection.

Like Mary Magdalene, whose reputation suffers from the profusion of Marys in the New Testament, St. James the Apostle also has to be carefully identified because of the profusion of James in the early Church. He is sometimes called St. James the Greater to distinguish him from some of the other James in the New Testament, such as St. James the Less and St. James, the Brother of the Lord. He was the brother of John and the son of Zebedee; and like Andrew, Simon Peter, and his brother, he was called from being a fisherman to be a follower of Christ. With Simon Peter and John, he belonged to a privileged circle of apostles who were present at the Transfiguration and the agony in the Garden of Gethsemane. Because of their ardent zeal, and maybe even their hot temper, he and John were called Boanerges, or 'sons of thunder,' by Christ. He was later the first of the apostolic community to suffer martyrdom, being beheaded at the orders of Herod Agrippa in A.D. 44 (Acts 12:2). The Church remembers James each year on July 25<sup>th</sup>

Whether in life or death, our sacrificial love to all and our deep courage in the face of life's fears are two very powerful ways in which we witness to the hope that we have in Jesus Christ. What difference does knowing

Jesus make in our lives? The witness of Mary Magdalene and James the Apostle help us answer that question not just in words but in deeds as well.



## *Parish Notices and Updates* \_\_\_\_\_

**OUR VACATION BIBLE SCHOOL** will run from **Monday, August 8<sup>th</sup> to Friday, August 12<sup>th</sup>** here at St. Mary's, with leadership organised by a team from St. Paul's Church in Rothesay. The schedule will run from 9:00 a.m. to 2:00 p.m. each day, with instruction, games & music. Please feel free to share the news with anyone and everyone who might have children who would like to participate. And we'll be looking for some volunteers from the parish to help with the organisation, as well as preparing the snacks and meals. Please speak to the Rector or the Curate for more details.

**THE ST. MICHAEL'S YOUTH CONFERENCE** is scheduled for August 22<sup>nd</sup> to 26<sup>th</sup> at Camp Medley and application forms are now available in the Narthex or at <https://www.smyc.ca/>. This excellent programme for young people between ages of 13 and 19, combines solid Christian Education, worship, recreation, and fellowship. Please speak to the Curate if you know of someone who would benefit from this amazing programme.

**THE PARISH HAS RECENTLY RECEIVED** a very generous donation of **KN95 masks and COVID-19 Rapid Tests** which we wish to share with anyone who might need some. The masks are individually wrapped and can be distributed in any number; the tests (identical to those provided by Public Health) are packaged in boxes of five. Please speak to the Rector or the Curate if you would like some.



We acknowledge that the land on which we gather is the traditional unceded territory of the Wəlastəkwiyyik (Wolastoqiyik) Peoples. This territory is covered by the "Treaties of Peace and Friendship" which Wəlastəkwiyyik (Wolastoqiyik), Mi'kmaq, and Passamaquoddy Peoples first signed with the British Crown in 1726. The treaties did not deal with surrender of lands and resources but in fact recognized Mi'kmaq and Wəlastəkwiyyik (Wolastoqiyik) title and established the rules for what was to be an ongoing relationship between nations.



## SCHEDULE OF SERVICES

### **JULY 25: ST. JAMES THE APOSTLE**

8:30 a.m. – Morning Prayer  
4:30 p.m. – Evening Prayer

### **JULY 26: ST. ANNE**, Mother of the Blessed Virgin Mary

8:30 a.m. – Morning Prayer  
4:30 p.m. – Evening Prayer

### **JULY 27: TRINITY FERIA**

8:30 a.m. – Morning Prayer  
6:30 p.m. – Evening Prayer  
7:00 p.m. – Holy Eucharist

### **JULY 28: TRINITY FERIA**

8:30 a.m. – Morning Prayer  
4:30 p.m. – Evening Prayer

### **JULY 29: OLAF**, King of Norway, Martyr 1030

**WILLIAM WILBERFORCE**, Emancipator of the  
Slaves, 1833

8:30 a.m. – Morning Prayer  
4:00 p.m. – Evening Prayer (Zoom)

### **JULY 30: TRINITY FERIA**

4:30 p.m. – Evening Prayer  
5:00 p.m. – Holy Eucharist

### **JULY 31: THE SEVENTH SUNDAY AFTER TRINITY**

9:30 a.m. – Morning Prayer  
10:00 a.m. – Holy Eucharist



#### **PRIEST & RECTOR**

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*The Anglican Church of Canada*  
*The Diocese of Fredericton*

# THE PARISH OF ST. MARY, YORK



Prodigal sons, forgiven and reconciled with their heavenly Father, could they do other than forgive one another? A fellowship of prodigal sons came into being - the church of Christ. Love begets love. A new power was let loose upon our suffering world, the power to love those who have not deserved love, the unworthy, the unlovely and unlovable, a man's enemies, and even his torturers. Christians, in imitation of the Saviour, became, as it were, Christs to one another and to the world.

Theodore O. Wedel (1892-1970)

THE SIXTH SUNDAY  
after  
TRINITY

*July 23, 2022*

*But love ye your enemies, and do  
good, and lend, hoping for  
nothing again!*

**4:30 p.m. – Evening Prayer:**

✠ Psalms 112 & 113 | 1 Samuel 12 | St. Luke 5:1-16

**5:00 p.m. – The Holy Eucharist**

Introit Psalm 34:1-5:	page 369
The Gloria:	page 86
The Collect:	page 226
The Old Testament Reading:	Genesis 4:2b-15
Psalm 28:7-10:	page 362
The Epistle:	page 226
Gradual 90:14-18:	page 447
The Holy Gospel:	page 227
The Creed:	page 71
The Homily	
The Prayers of the People:	L: Lord, in your mercy C: Hear our prayer
The Consecration:	page 82
Post Communion Prayer:	page 85

THE SIXTH SUNDAY  
after  
TRINITY

*July 24, 2022*

*But love ye your enemies, and do  
good, and lend, hoping for  
nothing again!*

**9:30 a.m. – Morning Prayer:**

✠ Psalm 34 | 1 Kings 19:1-18 | Acts 20:17-end

**10:00 a.m. – The Holy Eucharist**

♫ PROCESSIONAL HYMN:	803 (GWALCHMAI)
The Gloria:	page 86
The Collect:	page 226
The Old Testament Reading:	Genesis 4:2b-15
Psalm 28:7-10:	page 362
The Epistle:	page 226
Gradual 90:14-18:	page 447
The Holy Gospel:	page 227
<b>Gospel Acclamation:</b>	<b>Alleluia</b>
The Creed:	page 71
The Homily	
♫ OFFERTORY HYMN:	230 (SONG 46)
The Prayers of the People:	L: Lord, in your mercy C: Hear our prayer
The Consecration:	page 82
Post Communion Prayer:	page 85
♫ RECESSIONAL HYMN:	606 (ST. ALBINUS)