

## *From the Rector* \_\_\_\_\_

Each year the Season of Epiphany sets in motion our transition from the celebration of Christ's birth which we mark at Christmas to the commemoration of the saving work that the Incarnate Word of God came to accomplish, which reaches its completion in his death on Good Friday and His Resurrection on Easter Day: Incarnation, Atonement, and Resurrection tied together as the reason for our hope. And Epiphany's revelation of the Infant Christ to the magi from the east, in other words, to those from outside Israel, serves as a vivid reminder that the salvation which is ours in Christ is offered to all people. At the heart of the message of Epiphany, as we learn more and more each week of who Jesus is, is the message of mission: the call to show this Good News to those outside Israel and outside the Church; the call that we all have, not just some, to share the amazing good news that in God's Son we are given new life and new hope.

That mission is many and varied; but in every situation we are called to back up our words with actions; to ensure that others will come to know the love of God not just because of what we say but because of what we do, day by day, in Christ's Name.

Near the beginning of His ministry Jesus entered the synagogue at Nazareth and read a passage from the scroll of the prophet Isaiah that spoke of the day when the good news would be preached to the poor; when, by God's power, the captives would be released; when the blind would recover their sight and the oppressed would be set free. And he spoke that day of how those words were being fulfilled in that moment when he read them; and 2000 years later we are challenged to commit ourselves to the work of carrying out that mission in his Name and in our own time.

At the heart of this Season, and at the heart of the Church's life, is mission, which is our continual effort to look beyond our own needs to see, and answer, the needs of the world; to never be so focused on what we want that we lose sight of what God's People need. So at the start of this new year, can we answer these two basic questions: who are the poor and the imprisoned, the blind and the oppressed in our own day; and what is Christ calling us to do right now to share God's Grace with them, not just in word but in deed? Because in a world where hope seems to be in short supply, being able to offer something more than the negativity that we see all around may be a greater blessing than we imagine.



# THE FIRST SUNDAY AFTER EPIPHANY

*January 9, 2022*

*So we, being many, are one  
Body in Christ!  
O come, let us worship!*

## **9:30 a.m. – Morning Prayer:**

✧ Psalm 66 | Isaiah 42:1-12 | John 4:1-26 (27-42)

## **10:00 a.m. – The Holy Eucharist**

Introit Psalm 100:	<i>page 457</i>
The Gloria:	<i>page 86</i>
The Collect:	<i>page 123</i>
The Old Testament Reading:	Zechariah 8:1-8
Surge Illuminare:	<i>page 28</i>
The Epistle:	<i>page 123</i>
Gradual Psalm 84:1-4:	<i>page 437</i>
The Holy Gospel:	<i>page 123</i>
The Creed:	<i>page 71</i>
The Homily	
The Prayers of the People:	L: Lord, in your mercy <b>C: Hear our prayer</b>
The Consecration:	<i>page 82</i>
Post Communion Prayer:	<i>page 85</i>

We acknowledge that the land on which we gather is the traditional unceded territory of the Wəlastəkwiyyik (Wolastoqiyik) Peoples. This territory is covered by the “Treaties of Peace and Friendship” which Wəlastəkwiyyik (Wolastoqiyik), Mi’kmaq, and Passamaquoddy Peoples first signed with the British Crown in 1726. The treaties did not deal with surrender of lands and resources but in fact recognized Mi’kmaq and Wəlastəkwiyyik (Wolastoqiyik) title and established the rules for what was to be an ongoing relationship between nations.



## SCHEDULE OF SERVICES

### **JANUARY 12: IN THE OCTAVE OF EPIPHANY**

6:30 p.m. – Evening Prayer  
7:00 p.m. – Holy Eucharist

### **JANUARY 13: THE OCTAVE OF EPIPHANY**

8:30 a.m. – Morning Prayer

### **JANUARY 14: EPIPHANY FERIA**

4:00 p.m. – Evening Prayer (Zoom)

### **JANUARY 15: SECOND SUNDAY AFTER EPIPHANY**

4:30 p.m. – Evening Prayer  
5:00 p.m. – Holy Eucharist

### **JANUARY 16: SECOND SUNDAY AFTER EPIPHANY**

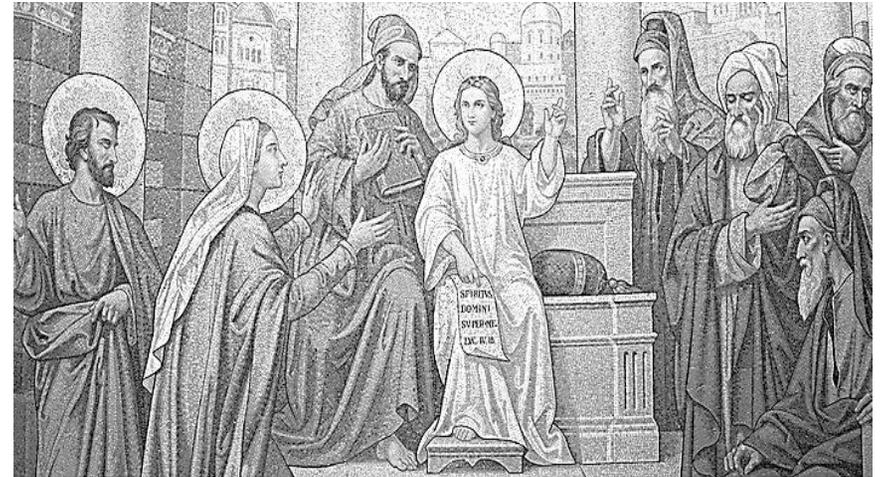
9:30 a.m. – Morning Prayer  
10:00 a.m. – Holy Eucharist



**THE CORPORATION OF THE ANGLICAN PARISH OF ST. MARY, YORK**, gratefully acknowledge the generous support of the Anglican Foundation of Canada for our Renewing St. Mary’s Project.



# *The Anglican Church of Canada* *The Diocese of Fredericton* **THE PARISH OF ST. MARY, YORK**



The twelve days of Christmas come to an end on January 6, and the season of the Epiphany begins. But Epiphany not only ends Christmas, it also fulfills it by celebrating the revelation of the Christ to the whole world. The coming of Incarnate God to all people, especially to those of us who are Gentiles, is the bridge from birth into life, the event that makes Easter possible for most of us. The light of the Epiphany illuminates the church’s year as it illuminates the human race from whom the kings came.

Phyllis A. Tickle, "What the Heart Already Knows"  
*A Book of Christmas*

#### **PRIEST AND RECTOR**

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# THE FIRST SUNDAY AFTER EPIPHANY

*January 8, 2022*

*So we, being many, are one  
Body in Christ!  
O come, let us worship!*

## ***4:30 p.m. – Evening Prayer:***

✠ Psalms 39 & 41 | Micah 3 | 2 Thessalonians 3

## ***5:00 p.m. – The Holy Eucharist***

Introit Psalm 100:	<i>page 457</i>
The Gloria:	<i>page 86</i>
The Collect:	<i>page 123</i>
The Old Testament Reading:	Zechariah 8:1-8
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