

## *From the Curate* \_\_\_\_\_

Dear friends in Christ:

It is my great privilege to be appointed by Archbishop David Edwards to serve the parishes of St. Mary, York, Marysville, and Stanley. I have now had the opportunity to meet at least a few people from each parish, and I look forward to the day when I can remember your names without help! Until then, I ask for your patience as I get to know you and the area better to be able to better serve. I very much look forward to the next few years walking alongside you as we live out the Gospel together.

I come to you for the next two years as a part of my training towards eventual full-time military chaplaincy. I grew up in Moncton, and after high school joined the Canadian Armed Forces as a student at the Royal Military College of Canada in Kingston, Ontario. After completing my undergrad (in chemistry), I was trained as an Air Battle Manager working for the North American Aerospace Defense Command (NORAD), posted to North Bay, Ontario, and Rome, New York, where I served as (essentially) an air traffic controller responsible for fighter jets. Following my posting to upstate New York, I was accepted into the military's training program for military chaplains and was sent to study at Wycliffe College at the University of Toronto. I join you now, having just graduated last month, for the next two years of "parish experience" before I am returned to the armed forces for full time chaplain ministry.

The Book of Acts tells us that the office of a deacon was created by the Apostles in Jerusalem to look after the poorest among them. The Book of Common Prayer's ordination service for a deacon continues in this tradition, where I was told that part of my duty is "to search for the sick, poor, and impotent people of the Parish" and ensure they are known to the priest. It is my hope that in my time with you over these next many months to meet with as many of you as possible to learn what it is to be the People of God in this place, and that perhaps we may discover together what it looks like to be servants to our communities: spreading the Gospel message to our neighbours through our lives and actions. What does it mean for us to be the church in our own places, and how do we touch the lives of our neighbours? I do not have an answer to this yet, but I hope it is something we can work on together.

In the meantime, all lofty ambitions aside, I ask for your help in prayer. Please pray for each other, for your families, for your friends and neighbours, and for me as I begin this new journey with you. As in the

ordination service, we ask God to go before us (to "prevent us") in all we do.

In Him,  
Nicholas

*PREVENT us, O Lord, in all our doings with thy most gracious favour, and further us with thy continual help; that in all our works, begun, continued, and ended in thee, we may glorify thy holy Name, and finally by thy mercy obtain everlasting life; through Jesus Christ our Lord. Amen. (BCP p. 644)*

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## *Parish Notices and Updates* \_\_\_\_\_

**SINCERE THANKS ARE OFFERED** to those who have been keeping Nicholas Saulnier in their prayers in recent weeks as he has been preparing for his ordination as a Deacon in the Church of God. Please plan to be with us next weekend as we welcome him to his ministry here in these parishes.

**WE'RE VERY PLEASED TO ANNOUNCE THAT BACKYARD BRASS**, a small ensemble including our own Delia Martin, is offering a short outdoor concert next **Sunday, June 19<sup>th</sup>**, at approximately 11:15, following the 10:00 a.m. Celebration of the Holy Eucharist. Those attending the service next Sunday are invited to remain afterwards; and those who are not attending the service are warmly invited to join us for the concert. You may bring along a lawn chair if you wish; but we'll also have some of the chairs available from the Parish Hall. It promises to be a lovely time to celebrate the coming of summer and the musical talents and gifts of our local community.

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The Flowers on the Altar are given to the

**Glory of God**

and in loving memory of

**Stella Haines**

by Hazen, Susan, Donnie, Cindy & their Families

*Rest eternal grant unto her, O Lord, and let light perpetual shine upon her.*

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We acknowledge that the land on which we gather is the traditional unceded territory of the Wəlastəkwiyyik (Wolastoqiyik) Peoples. This territory is covered by the “Treaties of Peace and Friendship” which Wəlastəkwiyyik (Wolastoqiyik), Mi’kmaq, and Passamaquoddy Peoples first signed with the British Crown in 1726. The treaties did not deal with surrender of lands and resources but in fact recognized Mi’kmaq and Wəlastəkwiyyik (Wolastoqiyik) title and established the rules for what was to be an ongoing relationship between nations.



*The Anglican Church of Canada*  
*The Diocese of Fredericton*  
THE PARISH OF  
ST. MARY, YORK

### SCHEDULE OF SERVICES

**JUNE 15: EVE OF CORPUS CHRISTI**

6:30 p.m. – Evening Prayer

7:00 p.m. – Holy Eucharist

**JUNE 16: CORPUS CHRISTI**

8:30 a.m. – Morning Prayer

4:30 p.m. – Evening Prayer

**JUNE 17: TRINITY FERIA**

8:30 a.m. – Morning Prayer

4:00 p.m. – Evening Prayer (Zoom)

**JUNE 18: THE FIRST SUNDAY AFTER TRINITY**

8:30 a.m. – Morning Prayer

4:30 p.m. – Evening Prayer

5:00 p.m. – Holy Eucharist

**JUNE 19: THE FIRST SUNDAY AFTER TRINITY**

9:30 a.m. – Morning Prayer

10:00 a.m. – Holy Eucharist

4:30 p.m. – Evening Prayer



**PRIEST & RECTOR**

The Ven. Kevin M. Stockall,  
B.A. (Hons), M.Div.

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**DEACON & CURATE**

The Revd. Nicholas Saulnier,

588.3304 (cell)



We enter into the Mystery of the Holy Trinity not so much by thinking and imagining, as by loving. Thought and imagination soon reach the limits beyond which they cannot pass, and these limits still fall infinitely short of the reality of God. But love, overstepping all bounds and flying beyond limitations with the wings of God's own Spirit, penetrates into the very depths of the mystery and apprehends Him Whom our intelligence is unable to see.

Thomas Merton, *The Living Bread*

THE COMMEMORATION OF  
**ST. BARNABAS**  
the Apostle

*June 11, 2022*

*The Lord is glorious in his Saints!  
O come, let us worship!*

**4:30 p.m. – Evening Prayer:**

✠ Psalms 41 & 42 | Tobit 4:5-11 | Acts 14:8-end

**5:00 p.m. – The Holy Eucharist**

Introit Psalm 112:	<i>page 478</i>
The Gloria:	<i>page 86</i>
The Collect:	<i>page 205</i>
The Lesson:	<i>page 277</i>
Gradual 145:8-13:	<i>page 516</i>
The Holy Gospel:	<i>page 277</i>
The Creed:	<i>page 71</i>
The Homily	
The Prayers of the People:	L: Lord, in your mercy C: Hear our prayer
The Consecration:	<i>page 82</i>
Post Communion Prayer:	<i>page 85</i>

The Octave Day of  
**PENTECOST**  
**TRINITY SUNDAY**

*June 12, 2022*

*Holy and reverend is his Name!  
O come, let us worship!*

**9:30 a.m. – Morning Prayer:**

✠ Psalms 92 & 93 | Isaiah 6:1-8 | St. Mark 1:1-13

**10:00 a.m. – The Holy Eucharist**

♪ PROCESSIONAL HYMN:	<b>1</b> (NICAEA)
The Gloria:	<i>page 86</i>
The Collect:	<i>page 214</i>
The Old Testament Reading:	Isaiah 6:1-8
Psalm 8:	<i>page 337</i>
The Lesson:	<i>page 215</i>
Gradual Psalm 136:1-3:	<i>page 506</i>
The Holy Gospel:	<i>page 216</i>
<b>Gospel Acclamation:</b>	<b>Alleluia</b>
The Creed:	<i>page 71</i>
The Homily	
♪ OFFERTORY HYMN:	<b>369</b> (REDHEAD NO. 46)
The Prayers of the People:	L: Lord, in your mercy C: Hear our prayer
The Consecration:	<i>page 82</i>
Post Communion Prayer:	<i>page 85</i>
♪ RECESSIONAL HYMN:	<b>284</b> (MOSCOW)